

## CURRICULUM VITAE FOR PHILOMENA NJERI MWAURA

### 1.1 Personal Profile

#### 1 Personal Details

**Name:** Prof.Philomena Njeri Mwaura

**Pf. No:** 3778

**Department:** Department of Philosophy & Religious Studies

**Designation:** Associate Professor

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#### Area of specialization:

African Christianity- History and Theology  
New Religious Movements I.e. African Instituted Churches,  
Pentecostal and Charismatic Renewal Movements in Africa  
Gender and Theology  
Gender and Religion

#### Research Interests:

Christian Religious Education  
Church History  
Mission Studies  
Gender and Theology  
Pentecostal and Charismatic Christianity in Africa  
African Instituted Churches  
African Women's Theology  
Religion and Health  
Religion and Politics in Africa

#### Google Scholar:

#### ORCID Account

<https://orcid.org/0009-0008-3021-0101>



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| <b>1.1.2 Academic And Professional Qualifications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <p><b>2002:</b> PhD Kenyatta University</p> <p><b>1986:</b> Masters of Arts (MA) in Religious Studies, University of Nairobi</p> <p><b>1979:</b> Bachelor of Education (B.Ed.) Arts, (Second Class Honors, Upper Division,) University of Nairobi.</p> <p><b>Other Trainings</b></p> <p><b>2023:</b> Certificate of completion: Writers’ Workshop on African Feminist Epistemology for Women Empowerment. Workshop held at the Dimese Sisters Retreat Center, 3<sup>rd</sup>-5<sup>th</sup> August 2023.</p> <p><b>2017:</b> Certificate of participation at the Network Council meeting of the International Network of Societies for Catholic Theology; Dharmaram Seminary, Christ University Bangalore, India 19<sup>th</sup>-23<sup>rd</sup> July 2017.</p> <p><b>2013;</b> Certificate of completion: Mainstreaming Disability in Academia Conference: Best Practices and Strategies for Disability Mainstreaming of the Education Curriculum. Course organised by the Gender and Disability Network. North coast Beach Hotel, Mombasa.</p> <p><b>2012:</b> Certificate of completion. Transforming Masculinities Training of Trainers. Course organised by the Ecumenical HIV/AIDS Initiative in Africa (EHAIA) held at the View Hotel Lubowa, Uganda 10<sup>th</sup>-14<sup>th</sup> December 2012.</p> <p><b>2012:</b> Certificate of Completion; Gender and Disability Mainstreaming Transformation in Modern Society-Best Practices. Course organised by Gender and Disability Center, Sun and Sand Beach Resort, Kikambala Mombasa, 29<sup>th</sup>-30<sup>th</sup> November 2012.</p> <p><b>2012:</b> Certificate of Completion; Gender mainstreaming in Development Cooperation: Gender Mainstreaming Strategies: Rationale, Concepts and Approaches. Course organised by Envirofit at the Safari Park Hotel, Nairobi; 26<sup>th</sup>-27<sup>th</sup> April 2012.</p> <p><b>2011:</b> Certificate of completion: Gender Based Violence Training. Course organised by the Kenya Women and Children’s Wellness Center.</p> <p><b>2009:</b> Certificate of Completion: Families Matter! Programme for Facilitators’ Training, Maximillan Kolbe Center, Karen Nairobi, 16<sup>th</sup>-22<sup>nd</sup> February 2009.</p> |  |
| <b>1.1.3 EMPLOYMENT HISTORY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <p><b>(a) Kenyatta University</b></p> <p><b>1. 1<sup>st</sup> October 1990-</b> The Present: Kenyatta University, Department of Philosophy and Religious Studies.</p> <p><b>(b) Teachers’ Service Commission</b></p> <p><b>2. 1987-1990:</b> Kenya Institute of Curriculum Development. Developed Curriculum for Christian Religious Education (Primary and Secondary Schools).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

3. **1982-1987:** Loreto High School Limuru; taught ‘O’ and ‘A’ Level Christian Religious Education and English Language.
4. **1982-1983:** Dagoretti High School, taught English Language and Christian Religious Education ‘O’ and ‘A’ Levels.
5. **July-October 1979:** Kanunga High School; taught ‘O’ and ‘A’ Level English Language, Literature and Christian Religious Education.

#### 1.1.4 Achievements

During my professional and academic career spanning over 40 years, as an employee of the Teachers’ Service Commission (in different institutions) and at Kenyatta University, I have had tremendous achievements as a Deputy Principal, Loreto High School Limuru, Secondary School teacher of Christian Religious Education, a Curriculum Developer of Christian Religious Education at the Kenya Institute of Education (now Kenya Institute of Curriculum Development), University teaching, research and community outreach.

I have participated in numerous academic fora like conferences, workshops, seminars, colloquia and Webinars in the country, Africa and the rest of the world. Some of these initiatives have facilitated collaborative links with Kenyatta University among them, Theological Books Network, Grand Rapids Michigan USA, University of South Africa (UNISA), Akrofi Christaller Graduate Institute of Mission and Culture, Ghana, Tangaza University, Kenya, University of Dar es Salaam, Yale Divinity School New Haven, Connecticut USA, Nagel Institute of World Christianity, Calvin College, Grand Rapids Michigan USA, Augustana Hochschule, Neuendettelsau Germany, Fondazione Per Le Scienze Religiose (FSCIRE) Bologna Italy, School of Religion and Theology, University of Kwa Zulu Natal South Africa, Makerere University, St. Paul’s university, Limuru Kenya, Dictionary of African Christian Biography, University of Boston, USA.

The initiatives have opened opportunities for collaboration in research, training, publications and conferences/webinars.

A few of these contributions to Kenyatta University’s advancement are listed below.

- **2023-2026:** Together with a consortium of four European Universities and five African universities, Kenyatta University (PRS Department and under my guidance as the Project Manager in KU), we bid and won an Erasmus + Research project grant (500,00 Euros), funded by the European Union. The project is entitled, “Virtual Exchanges in Religious Euro-African Dialogue” (VEREAD). It is coordinated from the John XXIII Fondazione per le Scienze Religiose (FSCIRE), Bologna Italy.
- Through the project, trainings and teaching activities, seven faculty from the Department of Philosophy and Religious Studies have been trained in conducting virtual exchange facilitations in various aspects and issues of African Christianity, Islam and African Religion. Over three hundred students and staff have participated in and benefitted from these collaborations.
- **2025-2026:** Two very successful Webinars on ‘Influence of Globalization on African Religion, Philosophy and Culture and Environmental Ethics in African Thought and

Practice” were organised by Kenyatta University in collaboration with the University of Dar-es Salaam on 14<sup>th</sup> February 2015 and 27<sup>th</sup> February 2026. We have also collaborated with FSCIRE, Tangaza University, University of Kwa Zulu Natal and Makerere University in co-designing courses and teaching (attached, see some of the co-designed courses and webinars and collaborating institutions).

- **31<sup>st</sup> July 2025;** I (with the support of the Chair of the Department) invited Prof. Marylin Naidoo of the Department of Practical Theology, University of South Africa to give a half a day seminar on, “Gender Equity in Theological Education in Africa.”
- **2018:** I initiated a collaboration between the Department of Philosophy and Religious Studies the Theological Book Network (TBN) while I was on a Research Fellowship at the Nagel Institute for World Christianity, Grand Rapids Michigan, USA. Through this collaboration, Kenyatta University Main Library, received over 500 Course Books, Reference Books in Christian Theology, Biblical Studies, Church History, Religion and Science and Philosophy.
- **16<sup>th</sup> December 2014-February 2015:** As Director of the Center for Gender Equity and Empowerment, I facilitated the launching at Kenyatta University, of the UN-Women Initiative dubbed, *He For She Campaign*. This was an initiative to invite men and especially male students, to support gender equality and women empowerment on Campus and society. The Campaign was launched in February 2015 and the Vice Chancellor and the UN-Women official were the chief guests. It was a huge success.
- **6<sup>th</sup> -8<sup>th</sup> December 2012;** Initiated collaboration with Prof. Teresa M. Hinga of Santa Clara University in San Francisco USA and on behalf of the Department of Philosophy and Religious Studies, co-organised a conference on, “Roho Christianity: Pentecostalism in the Globalized Public Space.” Several members of the Department and from other universities participated and presented scholarly papers.
- **February – March 2012;** as Director of the Centre for Gender Equity and Empowerment, I together with the Board, initiated and coordinated research on Gender Mainstreaming in the University Curriculum. The subsequent report formed the basis for designing a training Programme for Departmental Curriculum Developers from different Schools on Engendering University/Departmental Curriculum.
- **2011-2012;** Initiated the writing of a concept paper on “**Creating Safe Spaces: A Multidisciplinary Approach to Gender Based Violence**”, as Director of the Center for Gender Equity and Empowerment. The concept paper was accepted by the Board of the Center and approved by the Vice-Chancellor.  
This led to the organizing of a very successful international conference with support from Government, Civil Society Organizations and academic staff from other Universities in Kenya and the rest of the world. The conference bearing the same title was held in Kenyatta University from 1<sup>st</sup>-3<sup>rd</sup> August 2012. About Ksh. 400,000 (Four Hundred Thousand Shillings) was raised for the University, from the conference.
- **August 2012; I invited Dr. Michel Miller- Sigg,** Executive Director of the Dictionary of African Christian Biography (DACB), and based at Boston University) to train our post-

graduate students and staff on researching Oral History and writing biographies. Some of our students have already written biographies of notable Christians in their localities for the DACB.

- **6<sup>th</sup> -8<sup>th</sup> December 2012;** Initiated collaboration with Prof. Teresa M. Hinga of Santa Clara university in San Francisco USA and on behalf of the Department of Philosophy and Religious Studies, co-organised a conference on, **“Roho Christianity: Pentecostalism in the Globalized Public Space.”**
- **February – August 2011.** As Director of the Centre for Gender Equity and Empowerment, I initiated the conduction of a Baseline Survey on Gender Based Violence and Sexual Harassment in all Kenyatta University Campuses. The ensuing report formed the basis of development of a framework for prevention of and response to Gender Based Violence and Sexual Harassment in Kenyatta University.
- **2010;** I initiated and launched the marking of 16 Days of Activism to end Gender Based Violence at Kenyatta University. This is an UN-Women Initiative and it is marked every year, between 25<sup>th</sup> November and 10<sup>th</sup> December.
- **2010;** I Initiated the formation of a team of Student Trainers of Trainers (TOTs), as Director of the Center for Gender Equity and Empowerment. The purpose was to form a core team of students who would promote gender equality and elimination of Sexual and Gender Based Violence in Kenyatta University main campus and other campuses. Since then, student TOTs are trained and inducted every year.
- **2005-2008;** I was the President of the International Association of Mission Studies. I provided leadership to the Board in the coordination of various activities like the Study Groups and Organisation of the 12<sup>th</sup> General Assembly which was held at Hotel Balaton Fured in Balaton Hungary. I gave the President’s address entitled, “Christian Identity and the Gospel of Reconciliation: A Perspective from Africa. Over 400 scholars participated in the conference. I also encouraged scholars from Kenya and the rest of Africa to join IAMS.
- **2009-2010;** I was a Co-convener of the Edinburgh 2010 Centenary World Mission Conference, Study Group, Christian Communities in Contemporary Contexts. I co-chaired the opening session of the Conference, held at the University of Edinburg UK, **2<sup>nd</sup> -6<sup>th</sup> June 2010.**
- **2009;** I was the Co-convener together with Dr. John Padwick of the Organisation of African Instituted Churches (OAIC), of the East African Edinburgh 2010 Mission Conference Study process. A conference was held at the Carmelite Community Center in Karen, Nairobi from 26<sup>th</sup>-28<sup>th</sup> May 2009. The report of the conference is attached and was later published in the Conference Edinburgh 2010 proceedings.
- **2003-2012;** As Chairperson of the Postgraduate Studies Committee, Department of Philosophy and Religious Studies, I provided academic leadership in the development of new Masters and Ph. D programmes as well as coordinating review and examination of Student’s Concept Papers and Research Proposals and seminars.
- **1995-1998 and up to 2009;** As Chairperson of the Departmental Curriculum Committee, I

coordinated the development of a new Undergraduate Curriculum in Religious Studies covering African Religious Studies, Islamic Studies and Christian Studies.

- **1987-1991:** As the Curriculum Developer for Christian Religious Education (CRE) I presided over and provided leadership in the implementation of the then, new 8-4-4 curriculum and development of learning and teaching materials for Primary, Secondary and Teacher Education. I also organised Inservice training for teachers of the subject as well as formative evaluation of the CRE curriculum. Further, I also represented KIE in the CRE test development panel at the Kenya National Examinations Council and External Assessment of Primary and Diploma College students during teaching practice, in different parts of the country.

When I left KIE, I was given very high commendation (see attached letter of appreciation from the Director).

- **1983-March 1987:** As Deputy Principal at Loreto High School Limuru, I contributed immensely in promoting and inculcating the Loreto spirit (having been a former student) among my students thereby enhancing school discipline and performance. I applied the same attitudes and values in my teaching of both 'O' and 'A' Level students; as I taught them English Language and Christian Religious Education.

## 1.2 PUBLICATIONS

### 1.2.1 Referred Journals

1. **2023; With Alex Mutua Mbae and Zachariah W. Samita.** "The Historical Background and Development of Catholic Charismatic Renewal Movement: A Case of Catholic Diocese of Meru." In *International Journal of Research and Innovation in Social Sciences* (IJRISS) Vol VII Issue IV. May 2023, Pp930-943.
2. **2023; With Fredrick Otieno Amolo and Michael T. Katola;** "Towards Religio-Cultural Approach to Ethnic Conflict Peacebuilding: An Appraisal of the Luo-Nandi Ethnic Methods' Contribution to Community Peace in Africa. In, *International Journal of Research and Innovation in Social Sciences* (IJRISS) Vol II Issue II. Pp1041-1052.
3. **2022;** "Women, HIV and AIDS in Kenya: Confronting Stigma and Discrimination." In, Markus Luber SJ (ed.), *Gender Specific Risks Concerning HIV and AIDS in Africa: Pastoral Implications. Research Results* VOL. 14
4. **2020;** 'Jonathan Bonk: A Humble Servant of God.' In *Journal of the Dictionary of African Christian Biography*. Vol 4.
5. **2020;** 'African Feminist Theology: Context, Focus and Sources'. *Journal of the Institute of Women's Studies*, University of Nairobi Vol 1 2020.
6. **2018;** 'Paul David Zakayo Kivuli and the Founding of the Africa Israel Nineveh Church'. *Journal of the African Christian Biography*, October 2018.
7. **2015;** "La Famiglia in Africa." In *L'Osservatore Romano*, October 2015, numero 39.
8. **2015;** With Beatrice Churu, 'The Catholic Church and Schools in Kenya: A Historical Perspective on Education for Holistic Development, Part II, *International Journal of African Catholicism*, Fall 2015, and Vol. 8. (3).
9. **2014;** "The Circle of Concerned African Women "Theologians and **their** Engagement

in Public Theology in Journal of the Center for Women Studies University of Nairobi, Vol.1

10. **2012**; “Concept of Basic Human Rights in African Independent Pentecostal Church of Africa and Jesus is Alive Ministries”, in Journal of World Christianity. Vol. no. 1 2 pg. 9-42.
11. **2012**; “African Christianity and Culture: The Role of Women in the Church”. International Journal of African Catholicism, Winter-www.saintleo/IJAC.
12. **2012**; With Beatrice Churu, ‘The Catholic Church and Schools in Kenya: A Historical Perspective on Education for Holistic Development. Part I: From the Colonial period to Foundations of an Education Dispensation for Independent Kenya’, *International Journal of African Catholicism*, summer 2012 Vol. 3. (2).
13. **2010**; Philomena N. Mwaura and Constansia Mumma-Martinon “Political Violence in Kenya and Local Churches Responses: The Case of the 2007 Post-Election Crisis”, in The Review of Faith and International affairs vol. 8 no. 1 pp 39-46.
14. **2010**; “God in the City”: Pentecostalism as an Urban Phenomenon in Kenya”, in Studia Historiae Ecclesiasticae Journal of the Church History Society of Southern Africa, 36. (2) 95-111 (With Damaris Parsitau).
15. **2010**; “Regional Theological Associations and Theological Curriculum Development in East Africa: Challenges and Prospects”, *Missionalia* Vol. 38 (2) pp 248-258.
16. **2009**; “Human Identity and the Gospel of Reconciliation, Agenda for Mission Studies and Praxis in the 21st Century: An African Perspective,” *Mission Studies* Vol. 26, (1) pp. 17-30.
17. **2009**; “Stigmatization and Discrimination of HIV/AIDS Women in Kenya: A Violation of Human Rights and its Theological Implications,” in *Exchange: Journal of Missiological and Ecumenical Research*, Vol. 37 No.1, pp35-51.
18. **2008**, Philomena N. Mwaura and Nahashon W. Ndung’u (2008) “Persistence of Traditional Healing Features in the Africa Instituted Churches”, *Trinity Journal of Church and Theology* Volume XVI No. 2 July, pp 39-60.
19. **2007**; “Integrity of Mission in the Light of the Gospel: Bearing Witness of the Spirit among Africa’s Gospel Bearers” in *Mission Studies* Vol.24, No.2, pp 189-212.
20. **2006**; “The Anthropological Dimension of a Patient’s Treatment: A Response to Prof. Bernard Ugeux.” *International Review of Mission* Vol. 95 Nos. 376/377 2006 pp36-14.
21. **2005**; “A Spirituality Resistance and Hope: African Instituted Churches’ Response to Poverty” *Orita Ibadan Journal of Religious Studies* Vol. XXXVII June and December, 2005 pp 65-83.
22. **2005**; “Towards a Theology of Hope from a Holistic Perspective through Interfaith Dialogue: A Challenge for the Church in Africa.” *Voices from the Third world* Vol. XXVIII (2) December 2005 pp 153-168.

23. **2005**; “Proliferation of New Religious Movements in Africa: A Challenge to Ecumenism,” Revitalizing Theological Thinking in Africa: The Ecumenical Movement at a Crossroad. Africa Challenge All Africa Journal of Theology March Vol. (1) pp.
24. **2004**; “Unsung Bearers of the Good News’, *Journal of African Christian Thought*” Vol. 7 (1) June 2004 pp 38-44.
25. **2004**; “Branded vit let vuur gerukt” Her ver haal van Margaret Wanjiru.” *Wereld En Zending* 33, (4) December, pp 35-49.
26. **2004**; “Abortion: A Religious Perspective.” *Orisun Journal of Religion and human Values*, Vol.2 &3, 2003/2004. Pp 156-182.
27. **2003**; “New Religious Movements: A Challenge to doing Theology in Africa,” *Trinity Journal of Theology and Church*, Vol.18 no. (3), July, pp.1-18.
28. **2003**; “A History of the Akurinu Churches with Particular Reference to the Holy Ghost Church of East Africa,” *Studia Historiae Ecclesiasticae*, vol. 29 (2) December. Pp 156-18.
29. **2002**; “Women in African Instituted Churches,” *African Christian Studies*, Vol 18 No 3, September pp 57 – 72.
30. **2001**; “Theology in the African Instituted Churches,” *Hekima Review, Journal of Hekima College, the Jesuit School of Theology*, May No: 25, pp 84 – 98.
31. **2001**; “Response to Prof. Pobee’s paper; Religion Faith and Healing’, in *International Review of Mission* Vol. Xc Nos., 356 / 357, pp 65 – 69.000;
32. **2001**, “Reflecting Jesus Christ Crucified among Africans Cross-Bearers: An African Woman’s Perspective.” *Mission Studies*, Vol. XVII Nos 1/2, 33/34, pp 97 – 102.
33. **2001**; “Religion, Health and Healing: The Role of Women Healers in African Instituted Churches with Particular Reference to Jerusalem Church of Christ,” *Journal of Constructive Theology*. Vol. 7 No. 2 December pp, 73 – 83.
34. **1999**; “The Use of Power in African Instituted Churches,” *Wajibu Journal of Social and Religious Concerns*. Vol. 14, No. 3 pp 4 – 9.
35. **1998**; “Empowerment of Women: The Role of the Church,” *Journal of African Christian Thought* Vol. No. 1 June, pp 28 – 35.

#### **1.2.2. University level Scholarly Books N/A**

#### **1.2.3 Patented Invention or Innovations N/A**

#### **1.2.4 Tertiary level Scholarly Books**

##### **i. Book Chapters**

2. **2025; Philomena N. Mwaura.** ‘Donne e Costruzione della pace Una orospettiva religiosa



indigena Africana.’ I Nicola Buonasorte e Albert Melloni (Ed.), *Quam pulchra super montes pedes annuntiantis et praedicantis pacem*. Bologna: EDB

3. **2025**; ‘El Papel de Las Mujeres en la Construcción de La Paz: Un Enfoque Religioso Indígena Africano’. In Maria Pilar Aquino, Monica A. Maher, and Maria del Carmen Servitje Montull (Eds.) *Enfoques Feministas De Transformación Intercultural: Religion, Violence Sexually Construcción de la Paz*. San Diego: University of San Diego and Pontificia Universidad.
4. **2022**; ‘Empowering the Faithful as Agents of Change: A View from the Pew’. In Lawrence Daka and Beatrice Mumbi Gikonyo (Ed.) *Creating a Consistent Culture of Safeguarding in Church and Society: Perspectives from Africa*. Nairobi: JCAM. Pp 55-69.
5. **2022**; ‘With W. Beatrice Churu Catholicism with a Difference! Popular Catholicism in Kenya in, Stan Chu Illo (Ed.) *Handbook of African Catholicism*. New York: Maryknoll, Orbis Books. Pp 478-497.
6. **2020**; ‘Rise Up and Walk! Contribution of Pentecostal Churches to Social- Economic Development in Africa’. In Adeshina A. and Nimi Wariboko (eds.) *African Pentecostalism and World Christianity*. Eugene Oregon: Wipf and Stock.
7. **2020**; ‘Healing in the Church in Africa as Diakonal Praxis.’ In, Dietrich Werner et.al. *International Handbook of Ecumenical Diakonia*. Geneva.
8. **2019**; “Spiritual Warfare and Healing in Kenyan Pentecostalism”, in Stan Chu Ilo (ed.)
9. **2019**; ‘HIV and AIDS in Kenya: Confronting Stigma and Discrimination’. In Markus Patange (Ed.) *HIV and AIDS in Africa: The Church’s Response*. Frankfurt: German Bishop’s Conference. *Pentecostalism, Catholicism and the Spirit World*. Eugene Oregon: Wipf and Stock.
10. **2018**; ‘Reconstructing Mission: The Church in Africa in the Service of Justice, Peace and Reconciliation.’ In, *Religion and Social Reconstruction in Africa*. New York: Routledge.
11. **2018**; Philomena Mwaura and Elisheba Kimani, ‘Women’s Organizations as Agents of Change’. In, Wanjiku Mukabi-Kabira et.al. (Eds.) *Changing the Mainstream: Celebrating Women’s Resilience*. Nairobi: University of Nairobi Press.
12. **2015**; “The Gospel of the Family: From Africa to the World”, in A.E. Orobator (eds.) *The Church we Want: African Catholics Look to Vatican III*. Orbis Books: Maryknoll New York.
13. **2014**; “East African Edinburgh 2010 Consultation.” In, Afe Adogame, Janice Mclean and Anderson Jeremiah (Eds.), *Engaging the World: Christian Communities in Contemporary Global Societies*. Edinburgh: Regnum Edinburgh Centenary Series.
14. **2014**; “How Africa are Instituted Churches: Ecclesiology of Africa Instituted Churches” in Agbokhianmeghe, E. A. Orobator (ed.) *The Church We Want: Foundations of Theology and Mission of the Church in Africa: Conversations on Ecclesiology*. Nairobi: Pauline’s, 296-309.
15. **2014**; “Spiritually and Healing in African Indigenous Churches and Contemporary Society” in, Bediako M.G., Quarshie, B.Y And Asamoah-Gyau, J.K. *Seeing New Facets of the Diamond: Christianity as a Universal Faith Essays in Honour of Kwame Bediako*. Oxford: Regnum Publishers, 325-335.

16. **2014**; “African Instituted Churches as Expressions of African Christianity”, in J.N.K Mugambi, Evaristi Magoti, C. (eds.), *Endless Quest: The Vocation of an African Christian Theologian, Essays in Honour of Laurenti Magesa*, Nairobi: Acton Publishers. 247-272.
17. **2014**; “Christianity and other Religious with Particular Reference to African Religion and African Women’s Chrisologies” in, Markus Luber, Roman Beck and Simon Neubert, *Christus und Die Religionen*, Regensburg: Verlag Pustet, 219-236.
18. **2013**; “The Socio-cultural Context in which Justice is sought in Africa”, in Orobator E.A., *Practicing Reconciliation, Doing Justice, and Building Peace: Conversations on Catholic Theological Ethics in Africa*. Nairobi: Pauline’s. Pp75-81.
19. **2012**; “Woman Lost in the Global Maze; Women in East Africa under Globalization” in McLintock, F. M., and Briggs, S. *The Oxford Handbook of Feminist Theology*. Oxford University Press pp 250-279, ISBN 978-0-19-9273388
20. **2011**; “Practices for Sustaining Revitalization in Local Communities: Perspectives from Africa”, in O’Malley J. Steve (ed.) *Interpretive Trends in Christian Revitalization for Early Twenty First Century*, Lexington Kentucky: Emeth Press, pp 177-183, 978-1-60947-018.
21. **2010**; “African Instituted Churches and Women in Urban Kenya”, Chinwe M.A. Nwoye (eds.), *Urban Ministry in Africa: Theological Reflections for the 21st Century*, Nairobi: Pauline’s, pp. 86-100, ISBN, 9966-08-549-1.
22. **2010**; “Christian Identity and Ethnicity in Africa: Reflections on the Gospel of Reconciliation”, Diane Stinton (ed.) *African Theology on the Way: Current Conversations*. London: SPCK pp. 128-138. ISBN 978-0-281-06251-5.
23. **2010**; “Mission as Service of Justice, Peace and Reconciliation in the Church in Africa”. Joshva Raja, Val Ogden, George Wauchope and Sumitra Fernando (eds.) *Towards A Reconstruction of Mission Stories: Building Communities of Peace and Hope*, New Delhi: ISPCK. pp 3-22. ISBN 978-81-8465-058-7.
24. **2008**; “The African Social and Religious Reality”, Getui, M.N.; Susin, L.C. and Churu, B.W. (eds.) *Spirituality for Another Possible World*. Nairobi: Twaweza Publications, pp 74-86. ISBN, 9966-7244-4-3.
25. **2008**; “The Role of Charismatic Christianity in Reshaping the Religious Scene in Africa: The Case of Kenya”, Afe Adogame, Roswith Gerloff and Klaus Hock (eds.) *Christianity in Africa and the African Diaspora: The Appropriation of a Scattered Heritage*. London: Continuum. Pp, ISBN, 981-1847-063-175.
26. **2008**; “Civic Driven Change: Spirituality, Religion and Faith”, Alan Fowler and Kees Biecart (eds.) *Civic Driven Change: Citizen’s Imagination in Action*, The Hague: Institute of Social Studies, pp. 51-65. ISBN 978-90-812200-3-3.
27. **2008**; “Gendered Appropriation of Mass Media in Kenyan Christianities: A Comparison of Two Women Led Churches in Nairobi”, in Ogbu U. Kalu and Alaine Low (eds.) *Interpreting Global Christianity: Global Processes and Local Identities*, Grand Rapids Michigan: William B. Eerdmans Publishing Company, pp. 274-295. ISBN, 978-0-8028-6242-6.
28. **2008**; “Violation of Human Rights of Kenyan Women with HIV/AIDS through Stigma and

Discrimination”, in T.M. Hinga, A.N. Kubai, P.N. Mwaura and H. Ayanga (eds.) *Women, Religion and HIV/AIDS in Africa: Responding to Ethical and Theological Challenges*. Pietermaritzburg: Cluster Publications, Pp. 126-143. ISBN 1875053 697 978 1875053 698.

29. **2008**; “Nigerian Pentecostal Missionary Enterprise in Kenya: Taking the Cross Over”, in Stephen Spencer (ed.), *Mission and Migration*, Derby: Cliff College Publishing. Pp53-77, ISBN, 978-1-898362-39-5.
30. **2007**; “Gender and Power in African Christianity: African Instituted Churches and Pentecostal Churches” in Ogbu U. Kalu (ed.) *African Christianity: An African Story*, Trenton New Jersey: Africa World Press, pp. 359-407. ISBN, 1-59221-581-5.
31. **2007**, “Religion and Leadership: A Challenge to Creation of a Just Society”, in Kimani Njogu (ed.) *Governance: Towards Quality Leadership in Kenya*. Nairobi: Twaweza Publications.
32. **2006**; “Ritual Healing and Redefinition of Individual Personality in African Instituted Churches in Kenya”. Adam K. Arap Chepkwony (ed.) *Religion and Healing in Africa: Reflection for Theology in the 21st Century*. Nairobi, Pauline’s pp.64-81.
33. **2005**; “Women and Evangelization: A Challenge to the Church in the Third Millenium”, Ndung’u N.W. and Mwaura P.N. (eds.) *Challenges and Prospects for the Church in Africa in the 21st Century*. Nairobi: Pauline’s. pp, ISBN 9966-08-104-6.
34. **2005**; “Nigerian Pentecostal Missionary Enterprise in Kenya”, Korieh, C.J. And Ugo Nwokeji, (eds.) *Religion, History and Politics in Nigeria: Essays in Honour of Ogbu U. Kalu*. University press of America. pp. 270-289. ISBN, 0-7618-3140-1.
35. **2005**; “The Lives of Kenyan Women under Globalization”, in Mwaura P.N. and Chirairo L.D. (eds.) *Theology in the Context of Globalization: African Women’s Response*, Nairobi: Ecumenical Association of third World Theologians, (EATWOT) Women’s Commission. Pp. ISBN, 9966-9816-5-9.
36. **2004**; “African Instituted Churches and their Contribution to African Christianity”, Bediako K., Jansen M., Butselaar J.V. and Verburg A. (eds.) *A New Day Dawning, African Christians Living the Gospel. Essays in Honour of Hans Visser*. Uitgeverji Boekencentrum, Zoelermee, pp.96-115. ISBN, 90 239 1790 1.
37. **2004**; “African Instituted Churches: A Perspective from Kenya”, Mugambi J.N.K. and Getui M.N. (eds.) *Religions in East Africa under Globalization*, Nairobi: Acton Publishers. pp 101-120. ISBN
38. **2003**; “Building a Culture of Peace through Reconciliation from an African Instituted Churches Perspective”, Getui, M. and Musyoni, W. (eds.) *Overcoming Violence: A Faith Based Approach*, Nairobi: National Council of Churches of Kenya. pp 87-108. ISBN 9966-9817-1-6.
39. **2003**; “Gender and the Reconstruction Process”, Anono, Temple, A.C. (ed.) *A Kairos Moment; We will Rise and Rebuild!* Nairobi: AACC. pp 32-44.
40. **2003**; “Impact of Emerging Expressions of Christianity in Africa on Women.” Anono, Temple A.C. (ed.) *Emerging Christian Expressions and Challenges of Christian Fundamentalism*. Nairobi: AACC Publications. pp 68-80.
41. **2003**; “Feminist Biblical Interpretation and Hermeneutics of Liberation: An African Women’s Perspective”, Sylvia Schroer and Sophia Bieterhard (eds.) *Feminist Biblical; Interpretation and Hermeneutics of Liberation*. Sheffield: Sheffield Academic Press. pp 77-85.
42. **2002**; “Cries of the Poor: Response of the Church in Africa,” in Peter Kanyandago (ed.) *Cries of the Poor in Africa: Questions and Responses for African Christianity* (Kampala: Marianum

Press) pp 193 – 211. A Burning Stick Plucked Out of the Fire; **2002**; The Story of Rev. Margaret Wanjiru of Jesus Is Alive Ministries,” Isabel A. Phiri et al (eds.) *Her – Stories: Hidden Histories of Women of Faith in Africa*, (Pietermaritzburg: Cluster Publications) pp, 202 – 224.

43. **2001**; “The Impact of Globalization on Women in Kenya,” Getui M. N. and Theuri M. (eds.) *Quest for Abundant Life in Africa*, Nairobi: Acton Publishers. 2001; “Perceptions of Healing and Health in African Instituted Churches” *Heilong in Mission Und Ukumene*. (Homburg: EMW, Weltmission Heute), pp 142 – 152. **2001**; HIV/AIDS: A Facilitators Manual (Nairobi, Pauline’s). (Written together with others for the Education Department, Kenya Episcopal Conference).
44. **2001**; “The Old Testament in the Nabii Christian Church of Kenya,” Getui M. et al (eds.) *Interpreting the Old Testament in Africa*, (Nairobi: Acton Publishers), pp 165 – 2000; “Women in Kenya between Tradition and Modernity,” Fritz Frei (ed.) *Inkulturation Swizchen Tradition and Modernitat* (Universitatverlag Freiburg), pp 73- 1999; “The Role of Women in the Democratization Process,” Magesa L. and Nthamburi Z. eds., *Democracy and Reconciliation: Challenging Essays in African Christianity*. (Nairobi: Acton Publishers), pp 50 – 72.
45. **1997**; “The Role of Women in the Democratization Process,” Kabira W. and Masheti M. eds., *Towards Gender Responsive Politics*. (Nairobi: Frederick Ebert Foundation and Collaborative Center for Gender and Development), pp 74 – 92.
46. **1996**; “Die Situation der Afrikanischen Frau am Beispiel Kenia,” das Weibliche, *Edith Stein Jahrbuch* (Echter: Wurburg), pp. 235 – 248.
47. **1996**; “Women’s Healing Roles in Traditional Gikuyu Society,” M.R.A Kanyoro and Njoroge J.N. eds.: *Groaning in Faith: African Women in the Household of God*. (Nairobi: Acton Publishers), pp 253 – 269.
48. **1996**; “Perceptions of Healing and Health in African Instituted Churches,” *Social Behavior and Health*. Monograph No. 3 June 1996. (Nairobi: University of Nairobi, Inter-faculty Collaboration Programme), pp 30 – 35.
49. **1995**; “Healing, a Pastoral Concern in African Christianity,” Waruta D. and Kinoti H. (Eds.). *Pastoral Care in African Christianity*. (Nairobi: Acton Publishers) pp 62 – 86).
50. **1982**; “The Catholic Church and Historical Development of Education in Kenya.” In, Kenya Episcopal Conference, *Whither and How: Kenya Catholic Education Policy Handbook*. Nairobi: Kenya Episcopal Conference, Pp29-45.

### **1.2.5 Refereed Learning Modules**

1. **ARE 340/378**: New Religious Movements in Africa
2. **ARE 445/476**: Pentecostal and Charismatic Renewal Movements in Africa. Co-Authorred with, Zacharia W. Samita and Margaret Gecaga
3. **ARE 837**: Church History

### **1.2.6 Reviewed Conference Paper**

1. **2025**: Delivered Key Note Address at the 2<sup>nd</sup> Catholic African Women Theologians Conference, at Hekima University College. Presented a paper entitled, ‘Women and Servant Leadership in a Synodal Church: emerging Ecclesiologies for the Twenty First Century’ on 2<sup>nd</sup> -6<sup>th</sup> September 2025.

2. **2025:** Presented two papers at the European Academy of Religion Conference at the University of Vienna, Austria entitled; “African Initiated Christianity and Social Transformation in Africa,”; and “The Ecumenical Vision of the Circle of Concerned African Women Theologians,” 8<sup>th</sup>-12<sup>th</sup> July 2025.
3. **2021;** Delivered a paper at the European Academy of Religion conference at the University of Munster, Germany entitled, ‘Women and Prophetism in Neo-Pentecostal Christianity in Kenya,’ on 31<sup>st</sup> August to 2<sup>nd</sup> September 2022.
4. **2019:** Gave a Key Note Address entitled, ‘Rise up and Walk! The Role of African Pentecostal Churches in Economic Development and Poverty Reduction,’ at the International Conference: “Between Cosmology and Community -Religion and Sustainable Development,” Humboldt University, Berlin Germany, 2<sup>nd</sup> -6<sup>th</sup> July 2019.

#### **i. Secondary School Level Textbooks**

##### **(a) Secondary Level, 8.4.4. Christian Religious Education Text Books**

- 1) **2005;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book Four* (Second Edition). Nairobi: Kenya Literature Bureau
- 2) **2004;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book Three* (Second Edition). Nairobi: Kenya Literature Bureau.
- 3) **2003;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book One* (Second Edition). Nairobi: Kenya Literature Bureau.
- 4) **2003;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book Two* (Second Edition). Nairobi: Kenya Literature Bureau.

##### **(b) Secondary Level 8.4.4. CRE Teachers’ Guides**

1. **2005;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book Four*. Nairobi: Kenya Literature Bureau.
2. **2004;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book Three*. Nairobi: Kenya Literature Bureau
3. **2003;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book One*. Nairobi: Kenya Literature Bureau.
4. **2003;** Philomena Mwaura et. al. *Secondary Christian Religious Education; Students’ Book Two*. Nairobi: Kenya Literature Bureau.

##### **(c) Learners’ Books for CRE Competence Based Curriculum.**

###### **Junior School Course Books**

1. **2023;** Philomena Mwaura et. al., *KLB Top Scholar: Grade Eight Christian Religious Education Learners’ Book*. Nairobi: Kenya Literature Bureau.
2. **2022;** Philomena Mwaura et. al., *KLB Top Scholar: Grade Seven Christian Religious Education Learners’ Book*. Nairobi: Kenya Literature Bureau.

##### **(d) Teachers Guides for CRE Competence Based Curriculum.**

###### **Junior School Course Books**

1. **2023;** Philomena Mwaura et. al., *KLB Top Scholar: Grade Eight Christian Religious Education Teachers’ Guide*. Nairobi: Kenya Literature Bureau

2. **2022**; Philomena Mwaura et. al., *KLB Top Scholar: Grade Seven Christian Religious Education Teachers. Guide*. Nairobi: Kenya Literature Bureau.

#### **Junior School Course Books**

1. **2023**; Philomena Mwaura et. al., *KLB Top Scholar: Grade Eight Christian Religious Education Teachers' Guide*. Nairobi: Kenya Literature Bureau.
2. **2022**; Philomena Mwaura et. al., *KLB Top Scholar: Grade Seven Christian Religious Education Teachers. Guide*. Nairobi: Kenya Literature Bureau.

#### **1.2.9 Short Communication in Journals**

- **2015**; Philomena N. Mwaura. "La Famiglia in Africa." In *L'Osservatore Romano*. (October 2015, numero 39).
- **2000**; With John Pobee, "African Initiatives in Christianity and Healing." *Contact: a WCC Publication* No: 170 July – Sept (Pp 10 – 11).
- **2000**; "The African Woman and her Role in the Church in the 21<sup>st</sup> Century," *Souvenir Week Magazine of Franciscan Sisters of St. Joseph, March*.

#### **1.2.10 Consultancy and Project Reports**

##### **(a) Consultancy**

1. **2022-2024**: Consultant and Member of the African Synodality Resource Team, coordinated by the Africa Synodality Initiative of the Jesuit Conference of Africa and Madagascar.
2. **2022-2024**; Consultant for the African Synodality Initiative and a Member, supported by the, Jesui Conference of Africa and Madagascar and the, Symposium of Episcopal Conferences of Africa and Madagascar (SECAM).
3. **2023-2024**: Consultant to develop 'An African Feminist Epistemological Framework', for the Africa Women Studies Center, University of Nairobi.
4. **2022-2023**: Consultant and member of the Project the Culture of Encounter and Global Agenda', coordinated by Tom Banchoff, Georgetown University USA; 2022-2023.
5. **21<sup>st</sup> September-3<sup>rd</sup> October 2022**; Was one of the consultants from Africa who participated in the development of the document for the continental stage of the *Synod on Synodality* at the Vatican City, Rome.
6. **March 2022**: Consultancy to edit the book, **Strategies that Work**. Nairobi; University of Nairobi Press. Was engaged by the University of Nairobi, African Women Studies Center.
7. **September 2021-March 2022**: Principal Investigator and Consultant on 'Evaluation of the Competency Based Curriculum in Selected Primary Schools from Four Counties' for the Education Commission of the Kenya Conference of Catholic Bishops.
8. **February 2018-2022**. Was part of an international research group funded by the German Bishops Conference and coordinated by the Institute of the Global Church, Frankfurt, Germany. Worked on the research project, 'Gender Specific Risks Concerning HIV and AIDS in Africa: Pastoral Implications.
9. **2015-2017**: Consultant and member of the Advisory Board for the Study of African Catholicism, De Paul University, Chicago USA.

10. **2013-2017:** Consultant for the Project” Engaging Africa”, Organized by Nagel Institute Calvin College USA and Funded by John Templeton Foundation.
11. **2<sup>nd</sup> December 2010;** Consultant and Keny Note Speaker at the Mary Ward Lecture, Margaret Beaufort Institute of Theology, Cambridge University. Delivered a Lecture entitled, “The Circle of Concerned African Women Theologians and their Engagement in Public Theology: A Pathway to Development.”
12. **2010- Present:** Consultant and Board Member of the Dictionary for African Christian Biography, coordinated from the Center for World Christianity, University of Boston, USA.
13. **July-December 2010:** Consultant for the proposed Riara University, in Curriculum Development.
14. **2009:** Consultant for the Mid Term Evaluation of the Child Rights in School Improvement Program (CRiSIP) in Western Kenya. Evaluation funded by ETC Crystal Consultancy Firm, Netherlands.
15. **January-August 2008:** Consultant for the Civic Driven Change Project, funded by Dutch NGOs; Institute of Social Studies, The Hague, The Netherlands.
16. **2008-2009;** Consultant for Religions for Peace Organisation, to develop a Toolkit/Training Manual on Responding to Gender Based Violence.
17. **2008;** Co-developed a *Christian Religious Education Diploma Teacher Training Handbook* for Kenya Institute of Education.
18. **2005-2008:** Consultant in developing a Training Manual on Abstinence and Behavior Change for Youth, for primary and secondary schools, for the Kenya Episcopal Conference. Resources developed include, Kenya Episcopal Conference/Catholic Secretariat: *Making Life’s Responsible Choices*, Pupils and Teachers’ Guides (2008).
19. **2005-2008:** Consultant and co-author of a Gender Training Manual for CARITAS, Kenya Episcopal Conference.
20. **January-March 1998:** Consultant on Engendering the Curriculum in Primary and Secondary Education, a UNICEF/WORLD BANK and Ministry of Education / Government of Kenya, Project.
21. **1994:** Consultant, together with other scholars, in research on the developing of a gender mainstreaming tool for learning and teaching materials in Primary and Secondary Schools in Kenya; funded by the Forum of African Women Educationalists.

#### **(b)Project Reports**

1. **2025;** Part of the team that prepared the, Midterm Report for the Virtual Exchanges in Religion Euro-African Dialogue (VEREAD). An Erasmus+ Project funded by the European Union and Implemented at the Department of Philosophy and Religious Studies, Kenyatta University.
2. **2023;** Part of the team that prepared the final report of the Kenya Conference of Catholic Bishops sponsored project; ‘An Assessment of the Competence Based Curriculum (CBC) Implementation Status in Selected Schools and Counties in Kenya.’
3. **2022:** Prepared the final report on research funded by The Women’s Institute of the William Currey University entitled; “Prophecy and Prophetism: Women Prophets in Neo-

Pentecostal Christianity in Kenya.”

4. **2018**; Prepared the final report for the CODESRIA Project; ‘Religion, Spirituality and Power in Kenya and Uganda.’
5. **May 2016**; Part of the team that prepared the final Report, of the **Education Curriculum Reforms Consultation**, organised by the Kenya Conference of Catholic Bishops at Loreto Mary Ward Center, Karen Nairobi.
6. **2014**; Part of the team that prepared the Formative Research Report on, ‘Developing/adapting a School-based Sexual and Dating Violence Prevention Intervention in Nairobi, Kenya.’ (Philomena N. Mwaura, Tom Omwenga and Carol Plummer). *Child Aid Organisation*.
7. **2010**; Prepared the report on the ‘East African Edinburgh 2010 Consultation.’
8. **2009**; Prepared a report on the ‘East African Edinburgh 2010 Centenary Consultation,’ which was held from 26<sup>th</sup>-28<sup>th</sup> May 2009 at Carmelite Conference Center, Karen Nairobi.
9. **2009**; With Caroline Aantjes prepared the, Mid-Term Evaluation Report of Child Rights in School Improvement Program (CRiSIP) in Western Kenya.
10. **2009**; Part of the team that prepared the report and manuscript; “Restoring Dignity: A Tool-Kit for Multi-Religious Communities to End Violence Against Women.” Religions for Peace.
11. **2006**; Developed/wrote a ‘Gender Sensitization Curriculum for AIDS Vaccine Trials’; for the International AIDS Vaccine Initiative, Africa Region.
12. **2006**; Developed/wrote a ‘Training Manual on Mainstreaming Gender in AIDS Vaccine Clinical Trials’; for the International AIDS Vaccine Initiative, Africa Region

#### **i. Other Publications**

##### **(a)Support Material for Primary Programmes of Pastoral Instruction**

- 1) **2008**: Philomena Mwaura et. al. *Making Life’s Responsible Choices; Pupil’s Book*. Nairobi: Kenya Episcopal Conference (KEC).
- 2) **2008**: Philomena Mwaura et. al. *Making Life’s Responsible Choices; Teachers’ Guide*. Nairobi: KEC

##### **(b) Primary level 8.4.4. CRE Text Books**

###### **(i)Pupils’ Books**

1. **2005**; Philomena Mwaura et. al., *Primary CRE Standard Eight Pupils’ Book*. Nairobi: Kenya Literature Bureau
2. **2005**; Philomena Mwaura et. al., *Primary CRE Standard Four Pupils’ Book*. Nairobi: Kenya Literature Bureau
3. **2003**; Philomena Mwaura et. al., *Primary CRE Standard One Pupils’ Book*. Nairobi: Kenya Literature Bureau.
4. **2003**; Philomena Mwaura et.al., *Primary CRE Standard Two Pupils’ Book*. Nairobi: Kenya



Literature Bureau.

5. **2003**; Philomena Mwaura et.al, *Primary CRE Standard **Five** Pupils' Book*. Nairobi: Kenya Literature Bureau.
6. **2003**; Philomena Mwaura et.al. *Primary CRE Standard **Six** Pupils' Book*. Nairobi: Kenya Literature Bureau
7. **2004**; Philomena Mwaura et.al., *Primary CRE Standard **Three** Pupils' Book*. Nairobi: Kenya Literature Bureau.
8. **2004**; Philomena Mwaura et. al., *Primary CRE Standard **Seven** Pupils' Book*. Nairobi: Kenya Literature Bureau.

**c) Primary Level 8.4.4. CRE Teachers' Guides**

1. **2005**; Philomena Mwaura et. al., *Primary CRE Standard **Eight** Pupils' Book*. Nairobi: Kenya Literature Bureau
2. **2005**; Philomena Mwaura et. al., *Primary CRE Standard **Four** Pupils' Book*. Nairobi: Kenya Literature Bureau
3. **2003**; Philomena Mwaura et. al., *Primary CRE Standard **One** Pupils' Book*. Nairobi: Kenya Literature Bureau.
4. **2003**; Philomena Mwaura et.al., *Primary CRE Standard **Two** Pupils' Book*. Nairobi: Kenya Literature Bureau.
5. **2003**; Philomena Mwaura et.al, *Primary CRE Standard **Five** Pupils' Book*. Nairobi: Kenya Literature Bureau.
6. **2003**; Philomena Mwaura et.al. *Primary CRE Standard **Six** Pupils' Book*. Nairobi: Kenya Literature Bureau
7. **2004**; Philomena Mwaura et.al., *Primary CRE Standard **Three** Pupils' Book*. Nairobi: Kenya Literature Bureau.
8. **2004**; Philomena Mwaura et. al., *Primary CRE Standard **Seven** Pupils' Book*. Nairobi: Kenya Literature Bureau.

**(d)Revision Books**

- **2006**; Philomena Mwaura et. al., *KLB Top Mark Series. KCPE Revision CRE*. Nairobi: Kenya Literature Bureau.

**(e)Upper and Lower Primary CRE Competence Based Curriculum, Text Books.**

1. **2022**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Six Learners' Book*. Nairobi: Kenya Literature Bureau.
2. **2021**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Five Learners' Book*. Nairobi: Kenya Literature Bureau.
3. **2021**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Four Learners' Book*. Nairobi: Kenya Literature Bureau.
4. **2018**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Three Learners' Book*. Nairobi: Kenya Literature Bureau.
5. **2018**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Two Learners' Book*. Nairobi: Kenya Literature Bureau.

6. **2018**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader One Learners' Book*. Nairobi: Kenya Literature Bureau.

**(e)Upper and Lower Primary CRE -CBC-Teachers' Guides.**

1. **2022**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Six Teachers' Guide*. Nairobi: Kenya Literature Bureau
2. **2021**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Five Learners' Book*. Nairobi: Kenya Literature Bureau.
3. **2021**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Four Learners' Book*. Nairobi: Kenya Literature Bureau.
4. **2018**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Three Learners' Book*. Nairobi: Kenya Literature Bureau.
5. **2018**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader Two Learners' Book*. Nairobi: Kenya Literature Bureau.
6. **2018**; Philomena Mwaura et.al., *KLB Visionary Christian Religious Education Grader One Learners' Book*. Nairobi: Kenya Literature Bureau.

**(f) Diploma CRE Primary Teacher Education**

- **2007**; Philomena N. Mwaura, Alfred Lwangu Mackenzi and Julia Keitany: *Primary Teacher Education, Christian Religious Education*. Nairobi: Jomo Kenyatta Foundation Publishers.

**1.2.14 Editorship of A Book or Conference Proceedings**

1. **2023**; Philomena Njeri Mwaura, Keumju Jewel Hyun, Grace Y. May and Julius Kithinji (Eds.) *The Quest for Biblical Servant Leadership: Insights from the Global Church*. Eugene Oregon: Wipf and Stock.
2. **2016**; With Steven O'Malley (Ed.), *Patterns of Urban Christianity in East Africa*, Nairobi: Acton Publishers.
3. **2008**; With Teresia Hinga, Anne N. Kubai and Hazel Ayanga (Eds.) *HIV/AIDS, Women and Religion in Africa: Ethical and Theological Responses*, Pietermaritzburg: Cluster Publications. ISBN 978 1875053 698,
4. **2005**; With Nahashon W. Ndung'u (Ed.). *Challenges and Prospects for the Church in Africa in the 21st Century*. Nairobi; Pauline's Publishing house.
5. **2005**; With Lilian Dube Chirairo (Ed.), *Theology in the Context of Globalization: African Women's Response*. Nairobi, EATWOT, ISBN 9789966981653.

**1.2.15 Scholarly Presentations at Conferences/Workshops/Seminars**

1. **26<sup>th</sup> March 2026**: "African Women Biblical Hermeneutics: A Decolonial Approach." Paper presented at a Webinar organised by the Faculty of Theology, Catholic University of Lile, Italy.
2. **17<sup>th</sup> November 2025**; "African Instituted Churches: Their Specificity in the Christian Landscape of Africa." Paper presented at a Webinar organised by the Faculty of Theology, University of Brescia and Milano, Italy and coordinated by Prof. Ilaria Macconi and Prof. Raffaella Perrin. This was part of the Lecture series, *Christianity in Africa in the Long*

*Twentieth Century: Historical Trajectories and Perspectives.*

3. **2<sup>nd</sup>-6<sup>th</sup> September 2025**; attended the African Women Theologians Conference, organized by the Hekima Jesuit University College, Nairobi and Porticus Africa. Presented a paper as a Key Note Speaker entitled, 'Women and Servant Leadership in a Synodal Church: Emerging Ecclesiologies for the 21<sup>st</sup> Century'.
4. **8<sup>th</sup> -12<sup>th</sup> July 2025**. attended the European Academy of Religion Conference at the University of Vienna, Austria. Presented two papers entitled; 'African Initiated Christianity and Social Transformation in Africa'; and 'The Ecumenical Vision of the Circle of Concerned African Women Theologians.'
5. **2<sup>nd</sup> April 2025**. Attended an online Workshop/Roundtable on 'Protestantism and Religious Pluralism', at the Waldensian Temple of Tur in, Italy. Presented a paper on, 'African Instituted Churches: New Dimensions in African Christianity'.
6. **5<sup>th</sup>-6<sup>th</sup> November 2024.** Participated in an online conference as a key speaker, on Theological Education in Africa, organized by the Baptist Theological Seminary Eku, Nigeria. Presented a paper entitled, 'Philosophy of African Theological Education, the Church and Theology of Livingness in the African Context.'
7. **2<sup>nd</sup> August 2023**, attended a workshop on African Feminist Epistemology', organized by the University of Nairobi, Center for African Women Studies. Presented a paper on, 'African Feminist Epistemology: Methodological Consideration'.
8. **29<sup>th</sup> July 2023**: Delivered a Keynote address at a conference organised by the Gender National Project of Porticus Africa Team at Donum Dei Conference Center, Nairobi. Title of address, 'Synodality in the African Context: African Women Speak.'
9. **8<sup>th</sup> July 2023**; Attended a Virtual consultation organised by the, Gender National Project of Porticus Africa Team and facilitated a session on, 'Synodality, Servant Leadership and Women in the Catholic Church.'
10. **31<sup>st</sup> August to 2<sup>nd</sup> September 2022**, attended the European Academy of Religion conference at the University of Munster, Germany. Presented a paper, 'Women and Prophetism in Neo-Pentecostal Christianity in Kenya'.
11. **29<sup>th</sup> July 2023**: Delivered a Keynote address at a conference organised by the Gender National Project of Porticus Africa Team. Title of address, 'Synodality in the African Context: African Women Speak'.
12. **6<sup>th</sup> -9<sup>th</sup> December 2022**: Participated in the Working Session I of the African Synodality Continental Team, in Accra Ghana. Presented a paper entitled, 'The Laity in the Document for the Continental Stage (DCS)'.
13. **10<sup>th</sup>-12<sup>th</sup> June 2022**: Gave a Key Note Address at the Cusanuswek Annual Conference on "World Church on the Move: Focus on Africa," at Kasteel de Berckt, Venlo Netherlands. Title of address, 'Women, Catholicism and Patriarchy: African Women Speak'.
14. **24<sup>th</sup> June 2022**: Delivered an online Public Lecture to staff and students of the Oxford Center for Religion and Public Life, United Kingdom; entitled; 'African Pentecostalism and the Social Gospel: Challenges and Prospects.'
15. **9<sup>th</sup>-12<sup>th</sup> May 2022**: attended a conference on 'Towards Ecumenical Missiology II: Missionary Spirituality'. Presented a paper on, 'Mission Spirituality from the Perspective of African Instituted Churches,' Mainz, Germany.

16. **21<sup>st</sup> -22<sup>nd</sup> April 2022;** Participated in an online conference on ‘Gender Specific Risks concerning HIV and AIDS in Africa: Pastoral Implications’. The conference was organised by the Institut Fur Weltkirche Und Mission, Frankfurt Germany. Presented a paper entitled; ‘Women HIV and AIDS in Kenya: Confronting Stigma and Discrimination.’
17. **1<sup>st</sup> -2<sup>nd</sup> April 2022;** “Women and Prophetism in New Pentecostal Christianity in Kenya.” Paper presented (Virtually) at the 13<sup>th</sup> GLOPENT European Research Network of Global Pentecostalism held at Cambridge University, UK.
18. **19<sup>th</sup> November 2021:** ‘Paradoxes of Restrictions: The Case of Pentecostal Christianity in Africa.’ Paper presented at the Digital Summer School of Mission One World, Germany. Theme of the Conference, *Reflecting our Heritage*. Paper title.
19. **31<sup>st</sup> August -2<sup>nd</sup> September 2021:** attended the European Academy of Religion conference at the University of Munster, Germany. Presented a paper, ‘Women and Prophetism in Neo-Pentecostal Christianity in Kenya’.
20. **8<sup>th</sup> July 2021:** Delivered a Virtual Public Lecture (as the Vicedom Guest Professor) organised by the Fachhochschule Fur Interculturally Theologie Hermannsburg, Germany. Paper entitled, “Integrity of Mission in the Light of the Gospel: Witness of the Spirit Among Africa’s Gospel Bearers and through them, the Worldwide Beyond.”
21. **22<sup>nd</sup> June 2021:** Gave a Public Lecture (as the Vicedom Guest Professor), organised by the Augustana Hochschule/Divinity School, Neuendettelsau, Germany. Title of lecture, ‘Take up your Pallet and Walk!’, Pentecostal Christianity in Kenya and Social Transformation.’
22. **22<sup>nd</sup> July 2020;** participated in a Webinar organised by the African Women Studies Center, University of Nairobi. Presented a paper as a key Panelist entitled, ‘African Women and God: Towards an African Feminist Theology’.
23. **13<sup>th</sup> -15<sup>th</sup> February 2020:** participated in the GLOPENT conference at the University of Basel, Switzerland and presented a paper entitled, ‘Neo-Pentecostal Christianity in Africa and Social Change’.
24. **2<sup>nd</sup>-6<sup>th</sup> July 2019:** attended an in-presence conference on, ‘Religious Communities and Sustainable Development’, at the Humboldt University, Berlin Germany. Presented a paper entitled “Take Up your Pallet and Walk!” ‘The Role of Pentecostals in Economic Development and Poverty Eradication in Africa’.
25. **1<sup>st</sup>-3<sup>rd</sup> June 2018;** invited as a facilitator at the Biblical Equity Conference at St. Paul’s University, Limuru. Presented a paper entitled, “Sociological and or Psychological Factors that Contribute to Gender Inequity.”
26. **27<sup>th</sup>-29<sup>th</sup> April 2018;** “Women and the Gift of Healing.” Paper presented at the third conference on ‘Towards an Intrinsic Feminine Theology’ held at the Pontifical University Urbaniana, Vatican City, Rome.
27. **20<sup>th</sup>-26<sup>th</sup> February 2018:** Participated in an International working group organised by the institute of the Global Church, Frankfurt Germany and funded by the German Bishops Conference. Presented a paper on “Women, HIV/AIDS and Stigmatization.”
28. **10<sup>th</sup>-13<sup>th</sup> October 2017:** participated in an All-Africa Conference of Churches Consultation/Workshop the Presbyterian Church of Rwanda, Kigali. Gave a plenary presentation on ‘The Prophetic Role of the Church in Addressing Challenges in Africa.’
29. **15<sup>th</sup>-19<sup>th</sup> July 2017:** ‘The Catholic Theology World-wide: How the 50<sup>th</sup> Anniversary of

Vatican II was acknowledged in the Theological and Ecclesial Community in Kenya.” Paper presented at the General Assembly of the International Network of Societies for Catholic Theology (INSEeCT), Dharmaram Theological College, Christ University, Bangalore India.

30. **27<sup>th</sup>-30<sup>th</sup> April 2017**, Participated in a conference on ‘Towards an Intrinsic Feminine Theology’ at the Pontifical University Urbaniana, Vatican City, Rome, Italy. Presented a paper entitled, ‘Lament and Compassion among African Women and Saints in the Face of Gender Based Violence.’
31. **4<sup>th</sup> March 2017**; ‘The Future of Theological Education for a Sustainable Growth of Church and Society in the Twenty First Century: Pentecostal Perspectives.” Key Note address at the Annual Conference of the Africa Society of Evangelical Theology (ASET), Daystar University, 3<sup>rd</sup>-4<sup>th</sup> March 2017.
32. **12<sup>th</sup> May 2016**; “Components of Value Based Education and their Implications for Curriculum Reforms in Kenya.” Paper presented at the Education Curriculum Reforms Consultation organised by the Kenya Conference of Catholic Bishops, at Loreto Mary Ward Center, Karen Nairobi.
33. **28<sup>th</sup>-30<sup>th</sup> April 2016**; “The Heart of Mission: Courage and Compassion in African Women’s Communities. Paper presented at a Conference on, ‘Towards an Intrinsic Feminine Theology, ‘held in Urbaniana University, Vatican City, Rome.
34. **8<sup>th</sup>-9<sup>th</sup> February 2016**; “The Going Forth of the Church: Mission Ad Gentes and a Pastorally Oriented Church.” Paper presented at the Tangaza University College, School of Theology Symposium. Invited as a Distinguished Speaker.
35. **16<sup>th</sup> to 18<sup>th</sup> July 2015**, “The Gospel of the Family: From Africa to the World”, paper presented at the Third Theological Colloquium on Church, Religion and Society in Africa (TCCRSA), held at the Hekima Institute for Peace Studies and International Relations.
36. **20<sup>th</sup> May 2015**; “Gender Equity in Africa’s Public Theology; The Case of the Circle of Concerned African Theologians.” Third Hendrick Kraemer Lecture delivered at the Protestant Theological University of the Netherlands in Amsterdam.
37. **12<sup>th</sup> -13<sup>th</sup> March 2015**; “Enhancing Excellence in Gender Equity and Inclusion across Resources and Institutional Policy Structures.” Paper presented at the Equality and Inclusion Development Agency Conference, Morendat Conference Center, Naivasha, Kenya.
38. **26<sup>th</sup>-28<sup>th</sup> October 2014**; “The Catholic Church and Ecumenism in Kenya: Engaging Vatican II Decree on Ecumenism.” Paper presented at the International Symposium on Vatican II, University of Louvain-La-Neuve, Belgium.
39. **12<sup>th</sup> – 16<sup>th</sup> October 2014**; “Gender Justice for Community Transformation”. Paper presented at the All-African Theological Education by Extension Conference held at Churchill Hotel, Addis Ababa, Ethiopia.
40. **24<sup>th</sup> – 26<sup>th</sup> September 2014**. “Christianity and other Religions with Particular Reference to other Religions and African Women’s Christologies”, paper presented at the Christ and other Religions Conference held at the Institute for Global Church and Mission, Frankfurt Germany.
41. **6<sup>th</sup> – 8<sup>th</sup> August 2014**; “How African are African Instituted Churches? Ecclesiology of

African Instituted churches,” paper presented at the TCCRSA Second Colloquium held at the Hekima Institute for Peace Studies and international Relations, Nairobi.

42. **17<sup>th</sup>-20<sup>th</sup> July 2014**; “Currents Trends in Catholic Theology in Kenya.” Paper presented at the Council Meeting of the, International Network of Societies of Catholic Theology (INSeCT) held at the, Rua Madre Gertrudes Comensoli Santa Luzia, Belo Horizonte, Brazil.
43. **28<sup>th</sup> July-3<sup>rd</sup> August 2014**; “Popular Catholicism and Christian Revitalization: The Case of the Vincentian Prayer House.” Paper presented at the third Christian Revitalization Consultation, held at the Luther W. New Jr. Theological College, Dehradun, India. Consultation was organised by the, Center for the Study of Christian Revitalization Movements, Asbury Theological Seminary, Kentucky, USA.
44. **26<sup>th</sup>-27<sup>th</sup> June 2014**; “Women and Political Leadership in Africa: Challenges and Prospects.” Paper presented at the Social Economic and Political forum Conference held at the Barcelona Hotel, Abuja, Nigeria.
45. **2<sup>nd</sup>-8<sup>th</sup> December 2013**; “Transformative Leadership and Higher Education Institutions in Africa.” Paper presented at the Gender and Women’s Studies Department at the University of Khartoum, Sudan.
46. **9<sup>th</sup>-10<sup>th</sup> September 2013**; “Religion Spirituality and Power in Eastern Africa.” Paper presented at the CODESRIA CRN Methodology Workshop held at the University of Johannesburg.
47. **6<sup>th</sup> – 8<sup>th</sup> August 2013**. “The Laity in African Theology and Church,” paper presented at the Second TCCRSA Conference, held at Hekima Institute of Peace Studies and International Relations, Nairobi.
48. **18<sup>th</sup>-20<sup>th</sup> July 2013**; “The Vincentian Prayer House: A Movement of Revitalization in the Catholic Church in Kenya.” Paper presented at the second Chriatian Revitalization Movements Conference organised by the Center for the Study of Christian Revitalization Movements, Asbury Theological Seminary, Kentucky, USA. The consultation was held at the Resurrection Gardens Retreat Center, Karen Nairobi.
49. **26<sup>th</sup> May – 9<sup>th</sup> June 2013**; “Africa Moral and Values,” and “Prayers in the Africa context.” Papers presented at the All-Africa Conference of Churches Theological Institute held at Gaggba National Seminary, Kampala, Uganda.
50. **22<sup>nd</sup> February 2013**; “Gender Issues since Vatican II. The Missing Voices of Women in the Church in Africa.” Paper presented at the Tangaza University College Theology Week,
51. **16<sup>th</sup> -18<sup>th</sup> January 2013**; “The Global Urban World and its Impact on Leadership and Ministry: The Case of Kenya.’ Paper presented at the First Symposium on ‘Women in Leadership and Ministry: Work-Life Balance and calling in a Global Urban World.’ City Seminary of New York.
52. **6<sup>th</sup> -8<sup>th</sup> December 2012**; “The Vincentian Prayer House: A Revitalization Movements in the Catholic Church.” Paper presented at the “**Roho Christianity: Pentecostalism in the Globalized Public Space**” conference held at Tangaza University College.
53. **23<sup>rd</sup> August 2012**; “African Feminism and Development: A Critique of the Circle of Concerned African Women’s Theologians’ Engagement with Public Theology.” Paper presented at a Symposium on African Feminism held at the Catholic University of Eastern

Africa, Nairobi.

54. **21<sup>st</sup> to 22<sup>nd</sup> August 2012**; “The African Context and the Church’s Pursuit of Justice”. Response to Peter Henriot’s paper on, “Justice as a Consequence of Love.” Paper presented at the First Bilingual Expert Seminar; **Catholic Theological Ethics in the World Church**, held at Hekima Jesuit College of Theology, Nairobi.
55. **1<sup>st</sup> – 3<sup>rd</sup> August 2012**. “Sex War and the Politics of Power in the Church: Towards a Reconstruction of Femininity.” Paper Presented in conjunction with Dr. Margaret Gecaga, at the First International Conference on Gender Based Violence, Kenyatta University; Nairobi.
56. **16<sup>th</sup> – 21<sup>st</sup> April 2012**; “The Eucharist and Healing: An African Perspective”, Paper presented at the World Catholicism Week at the Center for World Catholicism and Intercultural Theology, De Paul University, Chicago, USA.
57. **22<sup>nd</sup> – 26<sup>th</sup> June 2011**; “The Role of Women in Peace-building: An Indigenous African Religious Perspective”. Paper presented at the Peace-building in Society and Religion, International Symposium held on Santo Domingo, Dominican Republic.
58. **4<sup>th</sup> to 5<sup>th</sup> March 2011, Nairobi**. “Contextualization of Religious Studies Curriculum: Mainstreaming Values, Ethics and Morals in the Kenyan Education System”. Paper presented at Christ the Teacher Institute of Education Symposium Nairobi held at Tangaza College, Nairobi.
59. **1<sup>st</sup> December 2010**; “Women Development and Theology in an African Context.” 8<sup>th</sup> Mary Ward Public Lecture delivered at the Divinity Faculty of the University of Cambridge, United Kingdom.
60. **23<sup>rd</sup> to 28<sup>th</sup> July 2010**; “Christian Identity and Ethnicity: Reflections on the Gospel of Reconciliation”. Paper presented at the Second conference of the Catholic Theological Ethics in the World Church, held in Trento, Italy.
61. **22<sup>nd</sup> -25<sup>th</sup> July 2010**; “A Spirituality of Resistance and Hope: African Instituted Churches’ Response to Poverty”, Paper presented at the Politics, Poverty and Prayer: Global African Spiritualities and Social Transformation, Conference held at NEGEST, Nairobi.
62. **2<sup>nd</sup> to 6<sup>th</sup> June 2010**; “Mission in East Africa 1910-2010”. Paper presented at the Edinburg 2010 Conference held on Edinburgh, UK.
63. **1<sup>st</sup> to 2<sup>nd</sup> April 2010**; “The Future of Mission in Africa: A Quest for Holistic Mission”. Paper presented at the MaryKnoll Conference on the Future of Mission in Africa, held AT Tangaza College, Nairobi.
64. **20<sup>th</sup> March 2010**; “Women in Mission in the Context of Socio-Economic and Ethnic Diversity in Nairobi, Kenya”. Paper presented at the Evangelical Missiological Society North East Region Annual Conference, Overseas Ministries Study Center. New Haven, USA.
65. **16<sup>th</sup> March 2010**; “Christian Identity and Ethnicity in Africa: Reflections on the Gospel of Reconciliation.” Public Lecture delivered at the Overseas Ministries Study Center (OMSC), Mission Research Colloquium, for OMSC and Yale University staff and students. New Haven, Connecticut, USA.
66. **18<sup>th</sup>-22<sup>nd</sup> August 2009**; “Contribution of the Lay Faithful in a Christian way to the Evolving African Culture”. Paper presented at the International Federation of Catholic

- Action Conference. Dimese Sisters Conference Center, Karen, Nairobi.
67. **22-26<sup>th</sup> June 2009**; “A Survey of the Study of Religion and Theological Education in Kenya”. Paper presented at the Joint Conference of Academic Societies in the fields of Religion and Theology, held on at University of Stellenbosch, South Africa.
  68. **22-26<sup>th</sup> June 2009**; “Regional Theological Associations and Theological Curriculum Development in Eastern Africa: Challenges and Prospects”. Paper presented at the Joint Conference of Academic Societies in the fields of Religion and Theology. University of Stellenbosch, South Africa.
  69. **26<sup>th</sup>-28<sup>th</sup> May 2009**; “Perceptions of Mission in Women Led Charismatic Churches in Nairobi”. Paper presented at the Edinburgh 2010 East Africa Conference held at the Carmelite Community Center.
  70. **19<sup>th</sup>-21<sup>st</sup> May 2009**; “Spirituality and Healing in African Indigenous Spirituality and Contemporary Society”. Paper presented at African Spirituality Responding to Contemporary Challenges in Africa, Conference at Tangaza College, Nairobi.
  71. **13<sup>th</sup>-17<sup>th</sup> October**; “Civic Driven Change: Spirituality, Religion and Faith”. Paper presented at the Civic Driven Change Conference held at the Institute of Social Studies, The Hague, Netherlands.
  72. **16<sup>th</sup>-23<sup>rd</sup> August 2008**; “Christian Identity and the Gospel of Reconciliation: A Perspective from Africa”, Paper presented at The International Association for Mission Studies 12<sup>th</sup> General Assembly, held at Balantofured Hotel, Hungary.
  73. **6<sup>th</sup>-8<sup>th</sup> June 2008**; “Reconstructing Mission: The Church in Africa in Service to Justice, Peace and Reconciliation”, Key Note Address given at the Methodist World Mission Conference, The Haynes Conference Center, Swanick, England.
  74. **12<sup>th</sup> -15<sup>th</sup> May 2008**; “Civic Driven Change: Spirituality, Religion and Faith.” Paper presented at a Consultative meeting of the Civic Driven Change Initiative, held at the De’ Hoorneborg, Hilversham, The Netherlands.
  75. **15<sup>th</sup>-16<sup>th</sup> February 2008**; “African Culture and Christianity: The Role of Women in the Church”, Paper presented at the Hekima College Theology Week, Hekima Jesuit School of Theology, Nairobi.
  76. **15<sup>th</sup>-19<sup>th</sup> October 2007**; “Alternative Vision for Transformative Development: Perspectives from Christianity with Particular Reference to the New Christian Expressions in Africa”, Paper presented at the Conference on Transforming Development, held at Kontak der Kontinenten Conference Center, The Netherlands.
  77. **2<sup>nd</sup>-5<sup>th</sup> July 2007**; “Taking the Cross Over: Nigerian Pentecostal Missionary Enterprise in Kenya”. Paper presented at the British and Irish Association for Mission Studies Annual Conference held at Westminster College, Cambridge, UK.
  78. **16<sup>th</sup>-19<sup>th</sup> January 2007**; “The African Religious and Social Reality”. Paper presented at the World Forum on Theology and Liberation, held at Carmelite Centre, Nairobi Kenya.
  79. **8<sup>th</sup>-12<sup>th</sup> August 2006**; “Tourist Evangelism: A Response to Professor J.N.K. Mugambi”. Paper presented at the All-Africa Conference of Churches Consultation on “Strengthening Theological Thinking in Africa”. Silver Springs Hotel, Nairobi.
  80. **21<sup>st</sup>-28<sup>th</sup> July 2006**; “Cultural Alternatives to Globalization: Perspectives from East Africa”. Paper presented at the Ecumenical Association of Third World Theologians



General Assembly, held on at Kempton Park, Johannesburg, South Africa.

81. **25<sup>th</sup>-30<sup>th</sup> September 2005**; “Response to Prof. Bernard Eguex: The Anthropological Dimension of the Patient’s Treatment”, Paper presented at the International Ecumenical Study Consultation on ‘The Global Health Situation and the Mission of the Church in the 21<sup>st</sup> Century’ held on at Christian Jensen Kolleg, Breklum, Germany.
82. **8<sup>th</sup>-10<sup>th</sup> September 2005** “Religion and HIV/AIDS”, Paper presented at the International Conference on Religion, Human Rights and Development,
83. **6<sup>th</sup>-10<sup>th</sup> September, 2005**, “African Instituted Churches and Development: Alternative Pathways to Development. Paper presented at the, ‘Religion: A Source for Human Rights and Development Cooperation,’ held at the Kontakt der Kontinenten, Soesterberg, Netherlands.
84. **12<sup>th</sup>-14<sup>th</sup> May 2005**; “The Impact of Religious Fundamentalism on Women’s Human Rights”, Paper presented at the International Conference on ‘Fundamentalism and Human Rights’, Montreal Canada.
85. **24<sup>th</sup>-30<sup>th</sup> March 2005**; “Ritual Healing and Reintegration of Individual Personality in African Instituted Churches”. Paper presented at the International Association for the History of Religious (IAHR) XIXth World Congress, Tokyo Japan.
86. **28<sup>th</sup> February –5<sup>th</sup> March 2005**; “Towards a Theology of Hope from a Holistic Perspective through Interfaith Dialogue.” Paper presented at the EATWOT Regional Conference held on at University of Ghana, Legon; Accra, Ghana.
87. **4<sup>th</sup>-6<sup>th</sup> November 2004**; “Religious Perspective on Abortion” Paper presented at the Kenya Medical Association Conference on Maternal Health and Safe Abortion held on at Pan Africa Hotel, Nairobi.
88. **24<sup>th</sup>-28<sup>th</sup> October 2004**; “Women and Religion in the Context of Globalization in East Africa”. Paper presented at the International Conference on the Oxford Handbook of Feminist Theology, held at Divinity School, Duke University, USA.
89. **31<sup>st</sup> August –2<sup>nd</sup> September 2004**; “Religion in our Lives: Reconciling the tensions”. Paper presented at the Countdown 2015, Sexual and Reproductive Health and Rights for all: Global Roundtable in the International Conference on Population at Development held on at Queen Elizabeth II Conference Center, London, UK.
90. **31<sup>st</sup> July – 7<sup>th</sup> August 2004**; “Integrity of Mission in the Light of the Gospel: Bearing Witness of the Spirit among Africa’s gospel Bearers”, Paper presented at the International Association for Mission Studies General Assembly held on at the Regency Hotel, Port Dickson, Malaysia.
91. **28<sup>th</sup>-30<sup>th</sup> June 2004**; “Proliferation of New Religious Movement in Africa. A Challenge to Ecumenism”, paper presented at the Theological Consultation on ‘The Ecumenical Movement in Africa at the Crossroads’, held at the AACC Nairobi.
92. **15<sup>th</sup> November 2003**; “Theological Perspectives on Gender and Development.” Paper presented at the CARITAS Workshop for Women Development Workers, Kenya Episcopal Conference, Nairobi.
93. **21<sup>st</sup>-26<sup>th</sup> September 2003**; “Women, Religion and HIV/AIDS: the Impact of Conflict on Women’s Vulnerability to HIV/AIDS”, Paper presented at the 13<sup>th</sup> International Conference on HIV/AIDS and STIs in Africa (ICASA) held on at Six Eighty Hotel,

Nairobi.

94. **11<sup>th</sup>-15<sup>th</sup> September 2003**; “The Role of Charismatic Christianity in Reshaping the Religious Scene in Africa: The Case of Kenya”, Paper presented at the Third International Interdisciplinary Conference on African Christianity in Europe held at Hirschluch Conference Center, Berlin Germany.
95. **6<sup>th</sup> September 2003**; “New Religious Movements: A Challenge to Doing Theology in Africa.” Paper presented at a Graduate Symposium at the Akrofi-Christaller Institute for Mission, Theology and Culture.
96. **5<sup>th</sup>-12<sup>th</sup> August 2003**; “Towards a Theology of Hope from an Interfaith Perspective”, Paper presented at the Second European Women’s Synod held at the Autonomia University, Barcelona, Spain.
97. **21<sup>st</sup>-26<sup>th</sup> July 2003**; “Gender and Power in African Christianity”, Paper presented at the Consultation on the African Christianity Project held on at University of Pretoria, South Africa.
98. **8<sup>th</sup>-10<sup>th</sup> May 2003**; “The Relevance of Regional Consultation on Religious Education”. Paper presented at the Africa Regional Conference on Christian Religious Education held at the Mary Ward Center, Nairobi.
99. **19<sup>th</sup>-22<sup>nd</sup> February 2003**; “Building a Culture of Peace through Reconciliation from an African Instituted Churches Perspective”, Paper presented at the NCCCK Interfaith Consultation on Conflict Management and Peace Building held at KCB Management Center.
100. **3<sup>rd</sup>-8<sup>th</sup> February 2003**; “Perceptions of Women’s Rights in Christian New Religious Movements”, Paper presented at the African Women’s Sexual and Reproductive Health Conference held on at Glenburn Lodge, Johannesburg South Africa.
101. **4<sup>th</sup>-19<sup>th</sup> August 2002**; “Violation of Women’s Rights through Stigma and Discrimination: A Theological Analysis, Paper presented at the Circle of Concerned African Women Theologians International Conference on Women and HIV/AIDS, Addis Ababa, Ethiopia.
102. **5<sup>th</sup>-12<sup>th</sup> July 2002**; “Gender Dimensions of HIV/AIDS in Kenya and Prevention Strategies,” 13<sup>th</sup> International Conference on HIV/AIDS, Fila de Barcelona, Spain. **17<sup>th</sup> – 21<sup>st</sup> January 2002**; “A Burning Stick Plucked out Of the Fire: The Life and Ministry of Rev. Margaret Wanjiru of Jesus is Alive Ministries,” Paper presented at a Conference organized by Commission on Biographies of Women of Faith, Circle of Concerned African Women Theologians at Omega Conference **24<sup>th</sup> – 8<sup>th</sup> September 2001**; Center; Johannesburg, South Africa.
103. **24<sup>th</sup>-28<sup>th</sup> September 2001**; “The Impact of Emerging Christian Expressions on Women”, paper presented at the AACC Conference on Emerging Expressions of Christianity in Africa held at the Equatorial Hotel, Kampala, Uganda.
104. **23<sup>rd</sup> July 2001**; “Religion, Poverty and the African Instituted Churches,” paper presented at the International Consultation on Religion and Poverty held at Loreto Mary Ward Center, Nairobi.
105. **2<sup>nd</sup> - 8<sup>th</sup> July 2001**; “The Impact of Mass Media on African Christianity: A Case Study of two Women Led African Instituted Churches,” Paper presented at the Currents in World

Christianity Conference held at the Hammanskraal Campus, University of Pretoria, South Africa.

106. **17<sup>th</sup>-25<sup>th</sup> April 2001**; “The Position and Roles of Women in African Instituted Churches,” paper presented at the Consultation on the History of the World Christian Movement Project held at Pittsburgh, Theological Seminary, and USA.
107. **18<sup>th</sup>-20<sup>th</sup> January 2001**; “Theology in the African Instituted Churches,” Paper presented at the Theology Week of the Hekima College, Jesuit School of Theology Nairobi.
108. **6<sup>th</sup>-17<sup>th</sup> January 2001**; “The Situation of Women in Church and Society: The Kenyan Context;” Paper presented at the International Consultation on “Gender issues in the Development Co-operation of the German Catholic Church” in Mainz, Germany.
109. **11<sup>th</sup> -18<sup>th</sup> August 2000**; “Women Evangelists and their Use of Mass Media in African Instituted Churches,” Paper presented at the International Association for the History of Religions, Quinquennials Conference held in Durban, South Africa.
110. **26<sup>th</sup>-31<sup>st</sup> July 2000**; “Mainstreaming Gender in Theology: An African Woman’s Perspective,” paper presented at the EATWOT Theology Commission Conference at Willowpark Conference Center, Johannesburg, South Africa.
111. **2<sup>nd</sup> -7<sup>th</sup> July 2000**; “Feminist Biblical Interpretation and Hermeneutics of Liberation: An African Women’s Perspective,” paper presented at the International Feminist Biblical Interpretation and Hermeneutics of Liberation, Conference held at Monte Verita, Ascona, Switzerland.
112. **5<sup>th</sup>-9<sup>th</sup> June 2000**; “Response to John Pobee’s Paper, “Religion, Faith and Healing: Perspectives from Africa,” paper presented at the World Council of Churches Consultation on Religion, Faith and Healing held at the Missionsakademie, University of Humburg, Germany.
113. **20<sup>th</sup>-29<sup>th</sup> January 2000**; “Reflecting Jesus Christ Crucified and Living in a Broken World: An African Woman’s Perspective,” paper presented at the 10<sup>th</sup> International Association for Mission Studies (IAMS) Conference at Hammanskraal, Pretoria, South Africa.
114. **14<sup>th</sup>-17<sup>th</sup> October 1999**; “The Old Testament in the Theology of African Instituted Churches,” paper presented at the International Conference on Africa and the Old Testament, held at Dimese Sisters Conference Center, Nairobi.
115. **25<sup>th</sup>-26<sup>th</sup> August 1999**; “The Contribution of African Instituted Churches to Development,” paper presented at the EATWOT (Kenya) Annual Conference at Watakatifu Wote Center, Ngong, Kenya.
116. **27<sup>th</sup> -31<sup>st</sup> July 1999**; “New Dimensions in African Instituted Churches: Perspectives from Kenya,” paper presented at the Africa Association or the Study of Religion (AASR) Conference at Amani Center Nairobi.
117. **21<sup>st</sup>-25<sup>th</sup> June 1999**; “The impact of Structural Adjustment Programs on Women in Kenya”, Paper presented at the Ecumenical Association of Third World Theologians (EATWOT) Women’s Commission Regional Conference at St. Lucia Conference Center Harare, Zimbabwe.
118. **12<sup>th</sup>-15<sup>th</sup> march 1998**; “Cries of the Poor: The Church’s Responses,” paper presented at the Ecumenical Symposium of Eastern African Theologians held at Bethany Center,

Sagana, Kenya.

119. **15<sup>th</sup>-20<sup>th</sup> September 1997**; “Empowerment of Women: The Role of the Church.” Paper presented at the Africa Theological Fellowship (ATF) Continental Conference, held at the Akrofi-Christaller Memorial Center, Ghana.
120. **30<sup>th</sup> June -2<sup>nd</sup> July 1997**; “Perceptions of Healing in Jerusalem Church of Christ.” Paper presented at the NERMIC Symposium, University of the Witwatersrand, Johannesburg, South Africa.
121. **5<sup>th</sup>-9<sup>th</sup> April 1997**; “The Church Enabling and Empowering Women in the 21<sup>st</sup> Century.” Paper presented at the African Theological Fellowship (ATF), East Africa sub – Regional Conference held at St. Andrews Theological College Kabare, Kenya.
122. **22<sup>nd</sup>-25<sup>th</sup> March 1994**; “The Role of Women in the Democratization Process.” Paper presented at the Ecumenical Symposium of Eastern African Theologians held at Bethany Center, Sagana, Kenya.
123. **19<sup>th</sup>-11<sup>th</sup> March 1997**; “The Role of Women in Evangelization.” Paper presented at the Inter-faculty Theological Conference, Catholic University of Eastern Africa. **12<sup>th</sup> – 17<sup>th</sup> October 1996**; “Transforming Educational Experiences.” Paper presented at the Organization of International Catholic Education, (OIEC) 16<sup>th</sup> –Conference held at the Dimese Sisters Conference Center Nairobi.
124. **17<sup>th</sup>-19<sup>th</sup> August 1995**; “Perception of Healing and Health in African Instituted Churches: A Search for Holistic Health.” Paper presented at the University of Nairobi Inter-Faculty Collaboration Conference at Machakos Garden Hotel.
125. **14<sup>th</sup>-18<sup>th</sup> January 1994**; “Women’s Healing Roles in Traditional Gikuyu Society,” Paper presented at the Circle of Concerned African Women Theologians, Regional Conference held at the Methodist Guest House, Nairobi.
126. **14<sup>th</sup>-16<sup>th</sup> March 1993**; “Healing: A Pastoral Concern in African Christianity.” Paper presented at the Ecumenical Symposium of Eastern African Theologians held at Bethany Center, Sagana, Kenya.

#### 1.2.16 Book Review Published in Referred Journals

1. **2004**; Frieder Ludwig and Afe Adogame (Eds.) *European Traditions in the Study of Religion in Africa*. Harrassowitz Verlag. Wiesbaden. Review in, *Exchange, Journal Missiological and Ecumenical Research*. **Vol. 36 No 3 (2007)**.
2. **2005**; Dorothy I. Hodgson. *The Church of Women: Gendered Encounters between Maasai and Missionaries*. Bloomington IN.: University of Indiana Press. Review in, *International Bulletin of missionary Research*. **Vol. 30, No.2 (2006)**.
3. **2009**; Phyllis M. Martin. *Catholic Women of Congo-Brazzaville: Mothers and Sisters in Troubled Times*. Bloomington In.: University of Indiana Press. Review in, *International Bulletin of Missionary Research*, **Vol. 35, No.2 (2011)**.

### 1.3 QUALITY TEACHING LEARNING & MENTORSHIP

#### 1.3.1 Student Evaluations

Student /Lecturer Evaluation Results for, 2025/2026 Academic Year, for:

1. ARE 203/270: Introduction to Church History (CEP/VOL)
2. ARE 340/378: New Religious Movements in Africa (Regular).
3. ARE 403: The Ecumenical Movement {2024/2025 Academic Year}.

### **1.3.2 Trainings in Higher Education**

#### **1.3.3. Ongoing Supervisions**

##### **Ph. D**

1. Esther Njeri Waninaina C82/38387/2016; “Response of the Presbyterian Church of East Africa Violence against Men in Mukurwe-ini, Nyeri County.
2. JP K. Kibiisyo M-Masai, Reg. No. C82/26175/2018; “An Eco-Theological Eschatological Appraisal: The Nexus between the Anthropocene, Climate Change, and Eschatology in Adventist Eschatological Revelation 14:6-12 Context - A Case Study.”

##### **Ongoing Supervision**

##### **MA**

1. Mumbua Naum Mwikali, C50/21039/2022; “Examining the Role of the Church in Shaping Moral Values on the Youth in Ruiru Catholic Parish, Kiambu County, Kenya.”
2. James Maluki Mutia, C50/25427/2018. “Training for Self-Reliance Among People with Physical Impairments: A Case Study of Joytown Institute for the Physically Challenged, Thika Town, Kenya.”
3. Nyaga Doreen Karimi, C50/37471/2016; “Pastoral Care and Tentmaking Ministry in the National Independent Church of Africa and Anglican Church if Kenya, Manyatta North, Embu Diocese.”
4. Mutugi Wangari Florence, C50/CE/29065/2015; “Contribution of the Catholic Church Partner VIOL Handling Children affected by Intimate Partner Violence in Ndia Kirinyaga County.”
5. Jennifer Chepkorir, C50/KER/CE/25179/2014, “Woman’s Guild & Economic Empowerment. The Case of the Presbyterian Church of East Africa, Kericho Presbytery, Kericho County.”
6. Philemon Kipkemoi Rono: C50/CE/24376/2013: “History, Key Features KEY and Leadership Structure of the Repentance and Holiness Ministry, Kericho County Kenya.”
7. Mariamu Wairimu Ali, C50/CE/23746/12; “The Biography of Sr. Anne Hadija Ali of the Most Holy Eucharist, Burnt Forest, Eldoret Diocese.”
8. Huka Abdub Guyo, C50/CE/14568/2009; “Influence of Christian Religious Education of the Moral Development of Learners in Junior Schools in Marsabit County, Kenya.

#### **1.3.4. Supervision of Postgraduate students**

##### **1.3.4.1. Masters, Completed.**

1. 2025; Susan Ariemba Kemunto, C50/CE/2524/2011; Beliefs and Practices of the Kenya Roho Msalaba Church and its Participation in Formal Education, 1912-2018, Homa Bay County,

Kenya.”

**2. 2024,** Lucy Waithaka, C50/CE/28224/2013; Contribution of the Don Bosco Development Outreach Network to the Integral Empowerment of the Catholic Youth in Murang’a County, Kenya.”

**3. 2023;** Alex Mutua Mbae, C50/CE/2, 1996-2022.3439/11: “The Catholic Charismatic Renewal Movement in Kenya: A Case of the Catholic Diocese of Meru.”

**4.2023;** Denis Mutua MunyokiC50/CE/28049; Integrating Akamba Pastoral Counselling Model to Mitigate Infidelity in Africa Inland Church Kitui County, Kenya.”

**5. 2015;** Wilson Okonjo Adongo, CE/50/14545/2009; “The History, Beliefs and Practices of the Voice of Salvation and Healing Church, 1954-2012.”

**6. 2012;** Muthusi Damaris Kathini, “Effectiveness, Management Strategies of Anti-Poverty Programmes: The Case of Barabarani Location, Mto wa Mbu Tanzania (*Tangaza College, Catholic University of Eastern Africa*).

**7. 2012:** Dominic Muriuki Mugo, “Challenges Facing Sponsors in the Management of Catholic Sponsored Public Secondary Schools in Catholic Diocese of Embu, Kenya.” (*Tangaza College, Catholic University of Eastern Africa*).

**8. 2012:** Francis Chege Peter Keiru, “Praise and Worship in the Presbyterian Church of East Africa (PCEA): A Survey of St. Andrew’s Parish, Nairobi.” (*Daystar University*).

**9. 2011;** Augustine Simiyu Nambuyo, “Factors Contributing to Gender Disparities on Socio-Economic Development among the Digo and Duruma of Kwale (*Tangaza College, Catholic University of Eastern Africa*).

**10. 2011:** Kennedy Kinyua “Perceptions of Divorce among Anglican Church of Kenya Christians of Nairobi Diocese” (*Daystar University*)

**11. 2010:** Edmond Okello “Pneumatology in Neo-Pentecostal Christianity: A Case Study of Neno Evangelism Center,” (*Daystar University*).

**12. 2005:** Theoneste Rutayisire – “Christian Response to Human Need: A Case Study of the Ministry by Christian NGOs to Genocide Widows in Kigali-Vile Province, Rwanda.” (*University of Kwazulu Natal, South Africa*).

**13. 2005:** Alizon Cleal, “The Religious Itinerary of the Basofemi Anowa Family of Oguaa in Fanteland, Ghana: A Case Study of a Matriline.” Co-supervised with Prof. Kwame Bediako, (*University of Kwazulu Natal, South Africa*).

**14. 2004:** William Mndolwa, “A Historical Study of the Revival (Uamsho) in the Anglican Church of Tanzania – 1940-2002”. Co-supervised with Prof. Kwame Bediako, (*University of Kwazulu Natal, South Africa*).

**14. 2002:** Regina W. Kinuthia, “A critical Analysis of Factors that Attract Women to Conversion to Christianity with Special Reference to the Anglican Church of Kenya, Diocese of Mt. Kenya Central.” (*University of Kwazulu Natal, South Africa*).

**16. 2001:** Caroline Chiloane, “Healing in the Lutheran Church of South Africa.” (*University of Kwazulu Natal, South Africa*).

**17. 2000:** Lydia M. Mwaniki, “The Role of Christianity in the Formation of the Identity of an African Christian Woman. A Case Study of ACK Kirinyaga Diocese”. Co-supervised with Prof. Kwame Bediako, (*University of Kwazulu Natal, South Africa*).

**18. 1999:** Selo E. Kau – “A Comparative Study of Isaiah Shembe and Emmanuel Milingo’s Ministry and their Contribution to African Christianity”. Co-supervised with Dr. Anthony Balcombi, (*University of Kwazulu Natal, South Africa*).

#### 1.3.4.2.Ph. D (Completed)

##### PhD Supervision Completed (Kenyatta University)

1. **2022;** Amolo Frederick Otien C82/24699/2011. “Integrating African Religio-Cultural Approach with Conventional Approach to Peace Building in Ethnic Conflict Between Luo and Nandi of Kisumu and Nandi Counties, Kenya.” (*Kenyatta University*).
1. **2020;** Moses Stephen Isabiriye C82/EA/11050/2008: “African Indigenous Pentecostal Christianity in Uganda with Reference to the Deliverance Church of Uganda.” (*Kenyatta University*).
2. **2014;** Kithinji Julius Kiambi C82/11030/09: “Addressing Impunity in Kenya Through a Postcolonial Reading of ‘Authority in Mark 1:21-28.’” (*Kenyatta University*).
3. **2014;** Kamwaria Alex, Namu: C82/12000/09: “Integration of Indigenous Healing into Western Psychosocial Model of Trauma-Healing for Dinka Victims of Armed Conflict, Southern Sudan”. (*Kenyatta University*).
4. **2014;** Damaris Parsitau Seleina, C82/10697/07: “Neo-Pentecostalism and its Role in Public Life in Kenya”. (*Kenyatta University*).
5. **2013;** Murimi Susan, “The Changing Face of Pentecostalism in Kenya since 1910: An Examination of Political, Cultural and Religious Dynamics” (*Akrofi-Christaller Institute for Mission and Culture, Ghana*).
6. **2013;** Phyllis Muraya, “Relationship between Psychology and Theological Traditions in Pastoral Counseling Work” (Margaret Beaufort Institute of Theology, (*Anglia Ruskin University, UK*)).
7. **2013;** Dorcas In Dah; “Birifor Women Communicating the Gospel: An Analysis of the Work and Contribution of Birifor Women to the Growth of the Church in West Africa (Burkina Faso, Cote d’Ivoire and Ghana.” (*Akrofi Christallar Institute of Theology, Mission and Culture, Ghana*)).
8. **2009;** Beatrice W. Churu C82/ “The Catholic Secondary School as a Community that Educates for Integral Human Development”. (*Kenyatta University*)
9. **2007;** Pacifica F. Okemwa C82/ “An Assessment of Responses towards African Women’s Theology in Selected Institutions in Kenya.” (*Kenyatta University*)
10. **2005;** Miriam A.C. Nwoye C82/ “Transitional Ceremonies in Igbo Indigenous Religion: The Case of Ihiala and Anambra People of Eastern Nigeria.” (*Kenyatta University*)

#### 1.4.PROFESSIONAL/CONSULTANCY

##### 1.4.1. Networks/Collaborations

- 1) **2025 to Present;** Consultant and member of the African Women Study Center Researchers and Practitioners Network.
- 2) **2021-2024,** Consultant and member of the Synodality Resource Team, coordinated by the Jesuit Conference of Africa and Madagascar.
- 3) **2024-2026,** together with others from different parts of the world, participating in a

research project on ‘Writing Intercultural History of Mission in the 19<sup>th</sup> and 20<sup>th</sup> centuries. Coordinated by Prof. Moritz Fischer of University of Hermannsburg, Germany.

- 4) **2023-2026**, won a European Union research grant together with a consortium of 12 African and European Universities on Virtual Exchanges in Religious Euro-African Dialogue (VEREAD). The Project is coordinated from the John XXIII Fondazione per le Scienze Religiose (FSCIRE), Bologna Italy.
- 5) **2022-2023**, Consultant and member of the Project, ‘The Culture of Encounter and Global Agenda’, an international team coordinated by Tom Banchoff, Georgetown University USA. Attended several online consultations and physical consultation at the La Civilita Cattolica’ headquarters Rome Italy: Villa Malta.
- 6) **21<sup>st</sup> September -3<sup>rd</sup> October 2022**, Consultant together with a global team, in the development of the document for the continental stage of the Synod on Synodality at the Vatican in Rome. The Document for the Continental Stage was approved and adopted by Pope Francis for circulation for study process in the global Catholic Church.
- 7) **1<sup>st</sup> March 2022**; Won a research grant of 3,000 USD, from the Women Institute, William Curey International University, New York, USA; to conduct research on ‘Women and Prophetism in Neo-Pentecostal Christianity in Kenya.’
- 8) **September 2021-March 2022**: Principal Investigator and Consultant on *Evaluation of the Competency Based Curriculum in Selected Primary Schools from Four Counties*, for the Education Commission of the Kenya Conference of Catholic Bishops. A report was written on the findings and recommendations to various stakeholders.
- 9) **May-August 2018**; While on a Research Fellowship at the Nagel Institute for World Christianity in Calvin University, Grand Rapids Michigan, I was able to negotiate with the Executive Director of the Theological Book Network, Mr. Justin Holford, to provide over 500 books in Christian Theology, Church History, Pentecostalism in Africa and several reference books for the Kenyatta University Main Library. The collaboration continues to this day.
- 10) **2015-2017**, Consultant together with a global team for the Project” Engaging Africa”, organized by the Nagel Institute of Calvin University, USA and Funded by John Templeton Foundation. 2013-2017. Responsibilities included, reviewing proposals for research grants application for scholars from all over Africa and advising/supervising a team of grants awardees in their projects.
- 11) **2014-2017**, Consultant and member Advisory Board for the Study of African Catholicism, De Paul University, Chicago USA. Participated together with a global team in a study process on different aspects of African Catholicism. The *Handbook of African Catholicism* was the output of the consultation. Together with Beatrice Churu under my mentorship, we wrote an article on, ‘Catholicism with a Difference: Popular Catholicism.’ Stan Chu Ilo (Ed.); New York, Orbis Books, 2022.
- 12) **2010-2026 (Present)**, Consultant and Board Member of the Dictionary for African Christian Biography (DACB), coordinated from the Center for World Christianity,



University of Boston, USA. I have been a contributing editor and have therefore written two articles. From **5<sup>th</sup> -9<sup>th</sup> May 2025**, I facilitated several sessions at the DACB, Biography Writes Workshop, held at St. Paul's University in Limuru. I am currently some of the writers on their papers.

- 13) 12<sup>th</sup> May 2016;** Consultant at the Curriculum Reforms Consultative Meeting organised by the Kenya Conference of Catholic Bishops at Loreto Mary Ward Center, Karen Nairobi.
- 14) July-December 2010,** Consultant for the proposed Riara University, in Curriculum Development.
- 15) 30<sup>th</sup> May-2<sup>nd</sup> June 2010;** Consultant for the project on, "Exploring the Dialectic Between Revitalization and the Church," held at the University of Edinburgh. Organised by the Center for the Study of World Christian Revitalization Movements; Asbury Theological Seminary, Kentucky, USA.
- 16) 2009,** Consultant for the Mid Term Evaluation of the Child Rights in School Improvement Program (CRiSIP) in Western Kenya. Evaluation funded by ETC Crystal Consultancy Firm, Netherlands. This involved meeting with community and government leaders, teachers and pupils on the implementation of the project.
- 17) January-August 2008,** I was a consultant and member of Global 'Think Tank' in the Civic Driven Change Project, funded by Dutch NGOs. Meetings were coordinated from the Institute of Social Studies (ISS), The Hague, Netherlands. The process involved several consultative meetings in the Netherlands that culminated in the development of 'Development Framework' and publication of the book; *Civic Driven Change: Citizen's Imagination in Action*. The Hague: ISS 2008. I contributed an article entitled, 'Civic Driven Change: Spirituality, Religion and Faith.'
- 18) June 2008 – August 2009:** Consultant in a global team tasked with developing a Training Manual for Religious Leaders on 'Response to Gender Based Violence.'" The project was commissioned by Religions for Peace International, based in New York, USA.
- 19) 2006 – 2008:** Consultant of International team tasked to develop entries for the *Atlas of Global Christianity* {Todd M. Johnson and Kenneth R. Ross (Eds.) Edinburg: University of Edinburgh Press;2009}; coordinated by Kenneth Ross, University of Edinburgh. I contributed an article entitled; 'Christianity in Eastern Africa, 1910-2010.'
- 20) March – August 2007:** Consultant and member of the Government task force (drawn from different parts of the Country) on 'Countrywide Data Collection to Develop Criteria and Modalities for Honoring Heros and Heroines in Kenya,' under the Ministry of National Heritage. I participated in writing the Task Force Report that was submitted to the Cabinet Minister for National Heritage 2007.
- 21) 2005-2010;** Invited as a Co-Convener of the Study Group, 'Christian Communities in Contemporary Contexts'. This was a preparatory study process for the Edinburg 2010 Centenary celebrations (of the 1910 International Missionary Conference). A book entitled, *Engaging the World: Christian Communities in Contemporary Global Societies*; Afe Adogame, Janice McLean and Anderson Jeremiah (Eds.) 2014. I wrote a report on the East

African Consultation on the same.

- 22) **2005 – 2007**; Consultant and of the text book writing team for Primary Teacher Education CRE, for the Jomo Kenyatta Foundation. We produced a text book entitled, *Primary Teacher Education Christian Religious Education* (Philomena Njeri Mwaura, Rev. Fr. Alfred Lwangu Mackenzi and Julia Keitany). Nairobi: Jomo Kenyatta Foundation, 2007. Having been a curriculum developer and author of CRE course books, I was tasked with guiding the team.
- 23) **2005 – 2006**: Consultant and member of text book writing team for Primary CRE Revision Text Book for Kenya Literature Bureau. This led to the development of the *Top Mark Primary CRE Revision Book*.
- 24) **2005 – 2006**: Consultant as a Gender Specialist, for the International AIDS Vaccine Initiative (IAVI) Africa Region, in the development of a Curriculum and Training Manual on Mainstreaming Gender in AIDS Vaccine Clinical Trials;
- 25) **August-September 2005**, Consultant in developing a Training Manual on Abstinence and Behavior Change for Youth, for primary and secondary schools, for the Kenya Conference of Catholic Bishops. A series of books (Grades 1-8) entitled, *Making Life's Responsible Choices* came out of these consultations. They are still used today.
- 26) **2005 – 2006**: **Was a consultant together with a global team for** International AIDS Vaccine Initiative (IAVI) Africa Region, tasked with Developing a Curriculum and Training Manual on Mainstreaming Gender in AIDS Vaccine Clinical Trials. At the end of the project, we developed a Curriculum and Training Manual for use, globally.
- 27) **2004-2012**; Part of a global team of scholars researching and writing articles for the Book Project, *The Oxford Handbook of Feminist Theology*. It was coordinated by Mary M. Fulkerson from Duke University and Sheila Briggs of the University of Southern California, USA. I wrote an article, "Woman Lost in the Global Maze: Women and Religion in East Africa under Globalization."
- 28) **2002 – 2006**: Consultant and member of text book writing team for Primary and Secondary, Christian Religious Education (CRE) text books to support the 8.4.4. Curriculum, for the Kenya Literature Bureau. Due to my background in CRE Curriculum Development at the Kenya Institute for Curriculum Development (1987-1991) and having participated in developing CRE-Primary and Secondary Schools-Learning materials; I was given the responsibility to guide the team. Consequently, with a team of five experts, we developed Learners' Course books and Teachers' Guides for Primary 1 to 8 and Secondary, forms 1-4.
- 29) **2002-2005**: Consultant and member, a global team that coordinated the research and writing of *African Christianity: An African Story*, Ogbu U. Kalu (Ed.). Pretoria: University of Pretoria Press, 2005). We held several consultations at the University of Pretoria, South Africa. I contributed an article in the volume entitled, 'Gender and Power in African Christianity: African Instituted Churches and Pentecostal Churches in Africa.'
- 30) **2001-2002**, Consultant and co-author of a Gender Training Manual for CARITAS, Kenya

Episcopal Conference.

- 31) 27<sup>th</sup>-30<sup>th</sup> May 2004;** Consultant at a Curriculum Development workshop organized by the Organisation of African Instituted Churches (OAIC), Nairobi. Facilitated in developing courses on the Christian History of African instituted Churches.
- 32) January-March 1998,** Consultant on Engendering the Curriculum in Primary and Secondary Education, a UNICEF/WORLD BANK and Ministry of Education / Government of Kenya, Project.
- 33) July-October 1997.** Consultant together with others, for the Forum for African Women Educationalists (FAWE) in research and development of a gender mainstreaming tool; for learning and teaching materials in Kenyan Primary and Secondary Schools.

#### **1.4.2. Editorial boards/Referee for Professional periodicals**

- (i) **2024;** Board member and reviewer of articles for the British Journal of Religious Education.
- (ii) **2023-2025,** Invited to be a reviewer and board member of the Journal of the Institute of African Women Studies, University of Nairobi.
- (iii) **2023-2025;** Invited to participate in the writing of articles for a book celebrating 50 years, since the formation of Small Christian Communities in Africa. I participated in the peer reviewing submitted articles.
- (iv) **2022,** Invited to be a member of the Scientific Committee and reviewer of abstracts for the World Forum for Theology and Liberation Conference held virtually from **1<sup>st</sup>-6<sup>th</sup> May 2022.**
- (v) **2005-Present,** Editorial board member and reviewer for, Exchange, Journal of Ecumenical and Missiological Research (Netherlands)
- (vi) **2016;** reviewer International Journal of Religion and Theology (University of Kwazulu Natal, South Africa.
- (vii) **2016,** reviewer, International Journal of Catholicism.
- (viii) **2016.** Invited as a reviewer for the Journal Verbum Ecclesia, South Africa.
- (ix) **2013;** Editorial board member, of the Journal of the Institute of African Women Studies, University of Nairobi
- (x) **2010,** reviewer, *Studia Historiae Ecclesiae (SHE) Journal of Church History of South Africa.*
- (xi) **2010;** Editorial board member of the Journal of the Dictionary of the African Christian Biography, University of Boston, USA.
- (xii) **2010-2012;** Reviewer for the International Journal of African Catholicism.
- (xiii) **2007,** Reviewer for, Exchange, Journal of Ecumenical and Missiological Research (Netherlands)
- (xiv) **2005-Present,** Editorial board member and reviewer, Exchange, Journal of Ecumenical and Missiological Research (Netherlands)
- (xv) **2005-2010,** reviewer for International Bulletin for Missionary Research.
- xvii. 2005;** Invited as Guest editor and contributor for Voices from the Third World: Journal of the Ecumenical Association of the Third World, Vol XXVIII (2).

#### 1.4.3. Consulting for International/National Boards

1. **2025**; Invited as a Panelist at a Virtual Consultative Forum on, ‘Christianity in the Long 20<sup>th</sup> Century: Historical Trajectories and Perspectives; organised to staff and students of the Catholic University of Brescia and Milano, 17<sup>th</sup> November 2025.
2. **2025**, Invited as a Panelist a Virtual/Physical, Expert Consultative Working Group, Theologies and Practices of Religious Pluralism in Contemporary Protestantism, Turin, Italy, 2<sup>nd</sup>-4<sup>th</sup> April 2025.
3. **10<sup>th</sup> March 2023**, invited as a Panelist to a Virtual Consultative Forum organised by the Fuller Theological Seminary, Pasadena, California on; ‘The Faith of Eunice and Lois: The Influence and Impact of Black Women in Pentecostal Church Practice and Academy.’
4. **2018-2023**: Invited as an expert by the Kenya Institute of Curriculum Development to participate in the writing of Designs for Christian Religious Education Grades 3-12. During the same period, I participated in the development of CRE Designs for Diploma Primary Teacher Education.

#### 1.4.5. Consulting for Organizations/Institutions

1. **10<sup>th</sup> June -12<sup>th</sup> June 2022**, invited as a facilitator and Key Note Speaker at the Cusanuswerk Conference in the Netherlands, organised by the. Presented a paper entitled, ‘Women, Catholicism and Patriarchy: African Women Speak Out’. Organised by, Katholischer Akademischer Auslander- Diensl; Bonn, Germany.
2. **2021**: Facilitated a training for researchers in the Project, ‘Rapid Assessment on the Status of Implementation of the CBC Curriculum’; for the Education Commission of the Kenya Conference of Catholic Bishops, held at Cardinal Otunga Plaza, **Nairobi, 27<sup>th</sup> and 28<sup>th</sup> September 2021**.
3. **1<sup>st</sup>-3<sup>rd</sup> June 2018**; invited as a facilitator at the Biblical Equity Conference at St. Paul’s University, Limuru. Presented a paper entitled, “Sociological and or Psychological Factors that Contribute to Gender Inequity.”
4. **2015-2017**; Invited as Consultant/Mentor for the Project” Engaging Africa”, Organized by Nagel Institute Calvin College USA and Funded by John Templeton Foundation.
5. **7<sup>th</sup>-18<sup>th</sup> March 2016**; Facilitated a session on, ‘The Pastoral Circle as a Method of Research on African Christianity,’ at a Workshop on ‘Christianity and Social Change in Contemporary Africa: Religious Innovations and Competitions; Their Impact in Contemporary Africa.’ It was organised by the Nagel Institute of Calvin College, USA.
6. **2015-2017** invited as a consultant and member Advisory Board for the ‘Study of African Catholicism’, organised by De Paul University, Chicago USA. Attended an editorial conference of the draft papers.
7. **2013**; Facilitated a training on African Feminist Epistemology for authors of a book project organised by the African Women Studies Center, University of Nairobi WEE-HUB; at the Dimese Sisters Conference Center, Karen, Nairobi, 3<sup>rd</sup>-4<sup>th</sup> August 2023.

### **i. Membership to Academic Bodies**

1. **2020-Present**; European Academy of Religion
2. **2020-Present**; European Research Network of Global Pentecostalism (GLOPENT)
3. **2015-Present**; Collaborative Center for Gender and Development
4. **2013- Present**; Pan African Catholic Theology and Pastoral Network (PACTPAN)
5. **2005-Present**; World Forum for Theology and Liberation (WFTL). Member, Methodology committee within the Executive Committee.
6. **2007-2017**; Catholic Scholarship Programme for Eastern Africa (Porticus).
7. **2007-Present**; Partners Committee of the Catholic Academic Exchange Service (KAAD), based in Bonn, Germany.
8. **2006-2009**; Advisory Board of the Institute for the Study of Religion, Culture and Society (VISOR) of The Free University of Amsterdam.
9. **1995-2005**; Advisory Board of Caritas, Women in Development and Gender Programme, Kenya Episcopal Conference.
10. **1997-Present**; Ecumenical Association of Third World Theologians (EATWOT), Coordinator, Women's Commission, Africa Region and Global-1997-2001;2001-2005. Also, Coordinator, Theology Commission, Africa Region 2005-2010.
11. **1995-Present**; Commission for Education and Religious Education of the Kenya Episcopal Conference
12. **1990-Present**; Circle of Concerned African Women Theologians.
13. **1997-Present**; Association of African Women in Research and Development

#### **1.4.6 Any Other (Editorial/Peer Review, External Examiner**

##### **(a) Peer Reviewer-Journal Articles**

1. **2020**; Reviewer of article. 'Representation and Interpretation of African Indigenous Religion Education Teaching and Learning in Zimbabwe.' *British Journal of Religious Education*.
2. **2022**; Reviewer of article, 'Religious Education and Culture in Zambia.' *British Journal of Religious Education*.
3. **2022**; Reviewer of article, 'Christian theological Insights on Inter-Ethnic Conflict: Prevention and Resolution.' *Journal of Theology for Southern Africa*.
4. **2020**; Reviewer of article, 'The Land, the white man and the Bible in Africa; Exploring New Dimensions in Earth Theology.' *Journal of Theology for Southern Africa*.
5. **2016**; Reviewer of article, 'Moving in Circles' A Sankofa-Kairos Theology of Inclusivity and Accountability Rooted in Trinitarian Theology as a Resource for Restoring the Liberatory Legacy of the Circle of Concerned African Women Theologian.' *Verbum Ecclesia, Journal*.
6. **2011**; Reviewer of article, 'Iweto, Lelema, Mashoga and Nguiko: Same Sex Sexuality in Kenya from African Spirituality and Ethics.' *Journal of Gender and Religion in Africa*, University of Kwa Zulu Natal.

##### **(b)Peer Review for Evaluating Quality, Impact and Standing of Research Portfolio for South**

## **African Scholars**

1. **2022**; External Peer Reviewer, for National Research Foundation for Academic Rating for Dr. B. Mpofu, South Africa.
2. **2020**; External Peer Reviewer, for National Research Foundation for Academic Rating for Dr. B. Dube, South Africa.
3. **2017**; External Peer Reviewer, for National Research Foundation for Academic Rating for Prof. K.M Frahm, *University of Johannesburg*.
4. **2017**; External Peer Reviewer, for National Research Foundation for Academic Rating for Prof. Prof. Anthony Balcomb, *University of Kwa Zulu Natal*.

### **(c) External Peer Review for Promotion of other scholars to Associate Professor**

1. **2025**: External Peer Reviewer of academic papers for Rev. Dr. Felix Phiri, for promotion to Associate Professor, *Tangaza University*.
2. **2025**: External Peer Reviewer of academic papers for Dorcas Chebet Juma for promotion to Associate Professor, *Pwani University*.
3. **2025**: External Peer Reviewer of academic papers for Dr. Lawrence Chidongo, for promotion to Associate Professor, *Pwani University*.

### **d) External Examiner**

1. **2026**: University of Pretoria, Department of Systematic and Historical Theology. Ph. D thesis External Examiner.
2. **2025**: University of Dar es Salaam, Tanzania; Department of Philosophy and Religious Studies, Ph. D Thesis External Examiner.
3. **2025**: University of Kwa Zulu Natal, South Africa, External Examiner of Ph. D Thesis
4. **2023**: Australian College of Theology, External Examiner of Ph. D Thesis.
5. **2023**: University of Utrecht, Netherlands, External Examiner of Ph. D Thesis
6. **2012**: Department of Missiology, University of Auckland, Department of Missiology, New Zealand; External Examiner Ph. D Thesis.
7. **2012**: Akrofi-Christaller Institute of Culture, Mission and Applied Research, Ghana, Master of Theology thesis External Examiner, Masters and Ph.D.
8. **2010 – 2012**; Department of Theology and Religious Studies, Kenya Methodist University, External Examiner, Master of Arts and Theology Thesis Examiner.
9. **2011**; Trinity Theological Seminary, Accra, Ghana, External Examiner, Master of Theology Thesis.
10. **2010 – 2024**; Department of Philosophy and Systematic Theology, University of South Africa, External Examiner, Ph. D thesis.
11. **2008 – 2026**; Department of Education and Social Studies, Chuka University College, External Examiner Masters and Ph. D Thesis.
12. **2008-17**; Department of Education and Social Sciences, Karatina University College, External Examiner
13. **2008-2012**; Department of Education and Social Sciences, Kabianga University College.
14. **2008 – 2012**; Institute of Social Ministry in Mission, Tangaza College, External Examiner of Master of Arts Thesis.
15. **2005-2006**; Department of Theology and Religious Studies, Kenya Methodist University, External Examiner.

16. **2010**; Department of Intercultural Studies, Fuller Theological Seminary, Pasadena USA, External Examiner, Ph. D Thesis.
17. **2005-2006**; Department of Theology and Religious Studies, Kenya Methodist University, External Examiner.
18. **2001-2008**; School of Religion and Theology, University of Kwazulu Natal, South Africa, External Examiner, Master of Theology and Ph. D Thesis.
19. **2006-2009**; Department of Philosophy and Religious Studies, Marist International College.
20. **2007-2008**; Department of Philosophy and Religious Studies, Maseno University, External Examiner, Ph. D Thesis.
21. **2002-2007 and 2013**; Department of Theology, St. Paul's University Limuru, External Examiner. Mission Studies, Journal of the International Association for Mission Studies (2004-2008)
22. **2001-2008**; School of Religion and Theology, University of Kwazulu Natal, South Africa, External Examiner, Master of Theology and Ph. D Thesis.
23. **2006-2009**; Department of Philosophy and Religious Studies, Marist International College.
24. **2007-2008**; Department of Philosophy and Religious Studies, Maseno University, External Examiner, Ph. D Thesis.
25. **2002-2007 and 2013**; Department of Theology, St. Paul's University Limuru, External Examiner.

## **1.5 Administrative and Responsibilities**

### **▪ Recognized University Administrative Positions**

#### **1.5.1. ADMINISTRATIVE RESPONSIBILITY AT KU**

##### ***a) At Kenyatta University***

1. **19<sup>th</sup> -21<sup>st</sup> July 2015**; nominated by the Vice Chancellor to attend the 9<sup>th</sup> Stop Cervical, Breast and Prostate Cancer in Africa (9SCCA) Conference at Kenyatta International Convention Center, Nairobi.
2. **22<sup>nd</sup> January 2015**, appointed by the Vice-Chancellor to a committee to handle Sexual Harassment Cases within the University.
3. **16<sup>th</sup> December 2014**: Appointed by the Vice-Chancellor to lead Kenyatta University involvement and participation in the UN-Women Initiative, He FOR She Campaign. This was an initiative to invite men to support gender equality and women's empowerment on Campus and society.
4. **12<sup>th</sup> August 2013-2016**, Appointed Director, Center for Gender Equity and Empowerment.
5. **2<sup>nd</sup> January 2013**; appointed by the Vice-Chancellor, member of Workshop Coordinating Committee for COACH, an organization based at the university of Oregon and hosted by Kenyatta University to help mentor/network women scientists. Workshop was held on **15<sup>th</sup>-16<sup>th</sup> February 2013**.
6. **2014-2015**; Appointed as Facilitator for the Second Semester Growing Leaders Programme: Certificate in Leadership Development and Mentorship.
7. **12<sup>th</sup> August 2011** Appointed Director, Gender and Affirmative Action

Implementation Centre (now Centre for Gender Equity and Empowerment)

8. **12<sup>th</sup> February 2010 to 12<sup>th</sup> February 2011**, Appointed Ag. Director, Gender and Affirmative Action Implementation Centre.
9. **12<sup>th</sup> February 2012-2016**; Appointed Member of the Orphaned and Vulnerable Students (OVS) Board
10. **2011-2015**, appointed member, University Internal Bursary Committee.
11. **28<sup>th</sup> September 2012**; Appointed by the Vice Chancellor, Chairperson, Committee to Review Kenyatta University Gender Policy.
12. **16<sup>th</sup> May 2011**; Appointed by the Vice Chancellor to a committee to review Kenyatta University Gender Policy.
13. **1994**; Appointed by the University, Member, University Credit Waiver Committee.
14. **1993-1999**: Appointed by the Teaching Practice Coordinator, Internal examiner and Area Supervisor (Nairobi East, Nairobi South and Kiambu zones) during students' teaching practice.

#### **i. Other Responsibilities in The University**

##### **b) School of Humanities and Social Sciences**

- 1) **2026-Present**; Appointed, Departmental Representative Intellectual Property Rights.
- 2) **2020-2021**; Appointed members of the Conference Committee by the Dean, School of Humanities and Social Sciences.
- 3) **2002-2006**; Appointed Departmental Representative to the School of Humanities and Social Sciences Post-Graduate Studies Committee.
- 4) **2000-2004**; Appointed Departmental Representative to the Curriculum Committee of the School of Humanities and Social Sciences.
- 5) **1993-1998**: Appointed the Departmental Representative to the Faculty of Arts Journal Committee.

##### **c) Department of Philosophy and Religious Studies**

1. **2026**; Appointed member of the following Departmental Committees:
  - Executive Committee
  - Postgraduate Studies Committee
  - Programme Development Committee
  - Research and Innovation Committee
  - Linkages and Collaboration Committee.
2. **2020**; appointed to the Departmental Research and Innovation Committee.
3. **2000-2008**; Appointed member of the Departmental Curriculum Committee.
4. **2000-2015**; Appointed member of the shortlisting Committee.
5. **May 2005**; Appointed, Acting Chairperson, Department of Philosophy and Religious



Studies.

6. **June 2003**; Appointed, Acting Chairperson of the Department
7. **2003-2012**, Appointed Chairperson, Departmental Board of Postgraduate Studies.
8. **2002-2003**: Appointed the Departmental Time Tabler
9. **1998**: Appointed Acting chairperson, Department of Philosophy and Religious Studies.
10. **1995-2003**; Appointed Chairperson of the Departmental Curriculum Committee
11. **1992-1996**: Appointed Departmental Examinations Coordinator.

## **1.6 COMMUNITY ENGAGEMENTS AND OTHER CONTRIBUTIONS**

### **1.6.1. Research Funding**

1. **2024-2026**; together with scholars from other universities in North America, Europe, Asia, Latin America and Africa, we are involved in a research project on ‘Writing Intercultural History of Mission in the 19<sup>th</sup> and 20<sup>th</sup> centuries. The project is coordinated by Prof. Moritz Fischer of University of Hermannsburg and FAU University, Erlangen Germany. The project is funded by, the Deutsche Forschungsgemeinschaft (DFG).
2. **2023-2026**; together with others from nine universities in Europe and Africa, won an Erasmus + Project funded by the European Union entitled, on “Virtual Exchanges in Religious Euro-African Dialogue” (VEREAD). I am the Principal Investigator leading the Department of Philosophy and Religious Studies team.
3. **2022 to present**, Won a research grant from the Women Institute, William Currey International University, New York, USA. Topic, ‘Women and Prophetism in Neo-Pentecostal Christianity in Kenya’.
4. **2017 to the 2023**; Together with others, selected by Kenya Literature bureau, to co-author Grades 1-8 Christian Religious Education (CRE) Text Books and Teacher’s Guides, for the New Competence Based Curriculum, (CBC).
5. **2017-2020**; received grant together with others to conduct research on “100 years of Gender Equality Journey, 1910-2010”, from Center for Women Studies, University of Nairobi.
6. **January 2014**; together with others won a grant from Sexual Violence Research Initiative (SVRI) to coordinate research on, “Developing/Adapting a School Based Dating Violence Prevention and Intervention in Nairobi Kenya”.
7. **July 2013**, together with others won the CODESSREA Competitive Research Network Competition; Topic, “Religion, Spirituality and Power in Kenya and Uganda.”
8. **2003-2004**; German Bishops Conference grant for study of the “Status and Roles of Women in the Catholic Church in Kenya’ (2003-2004).
9. **2001**; Won a Research Grant from Currents in World Christianity grant competition. Research topic. Gendered Appropriation of Mass Media in Kenyan Christianity: A Comparison of Two Women Led Churches in Nairobi.

### **i. Community Outreach**

- 1) **2013-2025**; Has been treasurer and member of St. Jose Maria Small Christian Community, at St. Peter Catholic Church, Thika Town.
- 2) **2022- to present**; Member of St. Vincent De Paul Small Christian Community of Anthony of Padua Catholic Church, Murram, Juja.
- 3) **2015-Present** -I have been giving talks at different Catholic Parishes on the Social Teachings of the Church, Family, Gender Based Violence, Ecumenism and Synodality.
- 4) I usually give motivation speeches on good study habits and the impact of Christian Fundamentalism on the youth, to schools and churches in Nairobi and Central Province.
- 5) **23<sup>rd</sup> March 2009**; Invited as a Guest Speaker at the Senior Chief Koinange High School, Kiambu. Shared a Reflection on the theme; “Before I formed you in the womb I knew you; before you were born, I set you apart; I appointed you as a prophet to the Nations.” (Jeremiah. 1.3)
- 6) **2006-2007**; Member, Gender Advisory Board on HIV Vaccine Clinical Trials, Ministry of Health
- 7) Occasionally provides services as a resource person in training programs for teachers on Religious Education and Abstinence and behavior change organized by the Kenya Conference of Catholic Bishops.
- 8) **2000-2020**; occasionally gives talks on Gender Based Violence and Sexual Harassment in the work place to corporate organizations and women’s groups (e.g. PWC organization, December 2011).
- 9) **2000-2005**; Member of the Advisory Board of Caritas, Women in Development and Gender Programme, Kenya Episcopal Conference.
- 10) **1997—2005**; Member of the Ecumenical Commission of the Kenya Episcopal Conference.
- 11) **1997-2010**; Member of the Board of Management; Loreto Girls’ Secondary School – Kiambu.
- 12) **1997-2010**; Member of the Board of Management St. Anne Girls’ Secondary School – Lioki
- 13) **1995-Present**; Member of the Education Commission of the Kenya Episcopal Conference.
- 14) **1994-2023**; Has been a co-author of Christian Religious Education (CRE) Learners’ text books and teachers’ guides, for primary, secondary, teacher education levels; including a Primary CRE Revision Book, for Kenya Literature Bureau and Jomo Kenyatta Foundation.
- 15) **1991-1994**; member of the General Parish Council of Our Lady Queen of Peace Parish Church, South B, Nairobi.
- 16) **1990-1995**; Chairperson of the St. Rita Small Christian Community, of Our Lady Queen of Peace Parish, Nairobi South B.

#### **1.6.4 Professional Affiliation and Portfolios**

1. European Academy of Religion (EURARE)
2. Africa Academy of Religion (AFRARE)
3. European Research Network of Global Pentecostalism (GLOPENT)
4. Pan African Catholic Theology and Pastoral Network (PACTPAN)

5. International Association for Mission Studies (IAMS)
6. World Forum for Theology and Liberation (WFTL)
7. Ecumenical Association of Third World Theologians (EATWOT)
8. Ecumenical Symposium of Eastern Africa Theologians (ESEAT)
9. Circle of Concerned African Women Theologians (The Circle)
10. African Association for the Study of Religion (AASR)
11. East Africa Association for the Study of Religion (EASR)
12. Kenya Association for the Study of Religion (KASR)

#### **i. Recognition, Awards and Honors**

2. **2021; Awarded and invited to be Vicedom** Guest Professor at Augustana Divinity School/University, Neuendettelsau, Bavaria, Germany.
3. **2018;** Senior Research Fellow, Nagel Institute, Calvin College USA, May August 2018
4. **2012;** Recognized as 8th Position among Directors in Kenyatta University who had achieved their Performance Contract Targets
5. **2010 – 2013;** Research Fellow in the Department of Old Testament and Ancient Near Eastern Studies, University of South Africa.
6. **2010;** Awarded Senior Research Fellow at Yale Divinity School
7. **2010;** Awarded Senior Mission Scholar in Residence at the, Overseas Ministries Study Centre, New Haven, Connecticut, USA.
8. **2007;** Recognized as the 4th among 50 top researchers in Kenyatta University.
9. **2007;** Awarded William Paton Research Fellowship at University of Birmingham, UK.
10. **1996;** Awarded a World Council of Churches scholarship, Theological Education Fund to study at the Center for the Study of New Religious Movements at Selly Oak Colleges, University of Birmingham, UK.

#### **1.6.5. Any other sub category**

##### **(a) Leadership in Projects.**

- (i) **2023-2026;** Principal Investigator, ‘Virtual Exchanges in Religious Euro-African Dialogue’ (VEREAD an Erasmus+ Project Funded by the European Union.
- (ii) **2021-2022;** Principal Investigator, ‘Evaluation of the Competency Based Curriculum in Selected Primary Schools from Four Counties’. Research Project Commissioned by the Education Commission of the Education Commission of the Kenya Conference of Catholic Bishops
- (iii) **2013-2016;** Principal Investigator and Team Leader, CODESRIA Project, “Religion Spirituality and Power in Kenya and Uganda.”

##### **(b) National, Regional and International Associations**

- (i) **2015-Present;** Chair of the Board, Collaborative Center for Gender and Development
- (ii) **July 2010 – July 2013;** Research Fellow in the Department of Old Testament and Ancient Near Eastern Studies, University of South Africa (UNISA).
- (iii) **2006-2012;** Africa Region Coordinator of the Theology Commission of the Ecumenical

Association of Third World Theologians (EATWOT).

- (iv) **2005-2008**; President, International Association for Mission Studies
- (v) **2001-2005**; International Coordinator of the Women's Commission, Ecumenical Association of Third World Theologians.
- (vi) **2004-2005**; Vice-President; International Association for Mission Studies.
- (vii) **2000-2005**; Kenya Chapter Coordinator, Ecumenical Association of Third World Theologians.
- (viii) **1997-2001**; Africa Region Coordinator, Women's Commission of the, Ecumenical Association of Third World Theologians.

## REFEREES

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